

QUOTES ON SHRI ANASUYA

FROM 5 TALKS AND 1 BOOK OF HER HOLINESS SHRI MATAJI NIRMALA DEVI

Sahaja Yoga ▪ Quotes on Incarnations ▪ sakshat.avatar@gmail.com



“During the Treta Yuga, at the time of Shri Rama, Adi Shakti incarnated in three separate human personalities, expressing Her three aspects:

1. Sita [Janaki] (Mahalakshmi) as the daughter of Raja Janaka
This was the first absolute human form (*Loukik*)
2. Sati Anasuya (Mahasaraswati) as the wife of a great saint
3. Mandodari (Mahakali) as the wife of the demon Ravana”

The Book of Adi Shakti, Chapter 1 (Creation, the Eternal Play), Page 20



“He was created as the three-headed child, Dattatreya, by Adi Shakti who appeared on Earth during the Treta Yuga as Sati Anasuya, wife of the Sage Attreya.”

The Book of Adi Shakti, Chapter 2 (Divine Incarnations – Ambassadors of God), Page 33



“These three children came to Anasuya. The meaning of Anasuya is the one who is void of envy; she does not envy anyone, who is the universal love. In such a person there is no place for insignificant, petty thoughts such as jealousy, anger etc. The one who does not have any asuya She is Anusuya. It is said that these three went to Her door to examine Her. And that moment She used Her tej-bal [powerful radiance] – what was this tej-bal; this was the love of mother, very much divine, love of a powerful mother. This tej-bal fell on them and they became small children. Their complete unified form is Shri Datta Maharaj.”

1973-1209 Public Program, Shri Dattatreya Jayanti (translation from Hindi)



“Like there was another one Anasuya was another very great woman in Indian, Anasuya. She was so great She changed, I mean She made the sun wane, She made the river change its course, She did all kinds of things for Her husband who was a horrid fellow. He was absolutely the [?greedi]est possible fellow with all [?] because of [?] all his life, you see. And he would, he cheat Her and everything,

then he got horrible diseases because all his life he was so [frustrated?]. Then he got leprosy, he got this. She took him from one place to another to all the [temples?] and everything and She defied all the nature [?] such a powerful woman. She cured Her husband, She got everything done, you see, very powerful woman. And then Narmada, the river, see, that we have, She Herself was the deity. And now She is the – uh, She was actually, uh She never married. When She loved somebody and wanted to marry, you see, She dedicated Herself fully to that love then She became this river, you see, and it's the Virgin River. So, in India, you see, people do not take out water from that river Narmada. They just say : "Alright, this is the river we are not going to touch, we are not going to take out the water out of this river." I mean, it was so deep into us, you see, we had known all these things all along. So, the Sati used to be feared very much, you see, I'm also a little afraid of them, the way they are, you see. Oh, as if someone has a husband, you know, who is wanting a divorce from a Sati, I think : "I'm out of it. I'm not for it, you see. Keep Me out. I'm not ..." See, they are not to be disturbed."

1979-0528 Talk to Sahaja Yogis, Seminar, Day 2, Dollis Hill Ashram, London, UK



"So these gurus first started under the primordial master Himself, He was called as Dattatreya. And this Dattatreya is the one who is comprising all these forces: the existence force and the evolutionary force and the creative force, all of them, in its innocence. I don't know if you understand it, but there is a story about them, is that there are three deities which belong to these three forces. The left one is Shiva's force, then the right one is Brahmadeva's force and the center one is Vishnu's force.

So they say that all these three Gods felt that the wife of Dattatreya [the 'wife of Sage Atri' – Shri Anasuya] was a great, devoted woman. And She would, with Her powers can curse anyone She feels like. So they wanted to take Her test and wanted to find out how far She was a devoted wife. So they went to Her and they told Her that "We want some alms." And in India, it is regarded as a great honor to be able to give somebody alms who come to your house. And three saints, they were dressed up saints, they came on the door.

So when they asked for alms, She said, "All right, I will get you some alms." They said, "No, we'll come inside the house, and you have to become completely naked and then give us the alms." Because to become naked before a man, you loose all your powers as a devoted wife, as a sati. She said, "All right, if you say so, I will do it," and She started taking out Her clothes. As soon as She touched her clothes, you see, they became small children, absolutely small children. She took out Her clothes and gave them the alms.

So these three small children put together made the Dattatreya, is the Guru, is the

one who is innocent like a child, innocent like a child, who has no sense of sex."
**1979-0530 Public Program, The three Path of Evolution, Caxton Hall,
London, UK**



"This one, this today's puja, it has a special meaning because yesterday was Datta Jayanti, means the birth of Dattatreya. And you know the story of Dattatreya, most of you know the story of Dattatreya, that Brahma, Vishnu, Mahesha tried to take a test of Adi Shakti, called Anasuya. They came to Her place and asked Her for alms. And it's supposed to be a great privilege in India to give alms to others, to – I mean, it's a great privilege to attend to guests, it's a great privilege to be generous, it's a great privilege to distribute things to others. It's a great privilege. Like yesterday, you see, My sari for this puja was left somewhere out. So I had bought a sari for some lady here, so she said, "I would like this sari to be presented at the puja." But I said, "I'll return it you." She said, "That's a greater privilege, too." They didn't mind the sari was left out, they said it's a greater privilege – the attitude. So the attitude is to be changed, that so far we are going downward, now the attitude should be upward. And for that, we have to understand the method by which we are going to climb up. Like you have to go to the mountains, you must know how to do the mountaineering. You cannot just state yourself, "Now I'm going to Himalayas" – nobody will allow you. So one has to qualify, and in qualifying you have to have that humility, otherwise it won't work out. So I have to make a very clear statement, that you change your nationality from the worldly nationality to the heavenly nationality. And there, whatever is needed we'll be doing it, we'll be accepting it, we'll be managing it. For that you don't have to change anything like that, but you have to transform yourself into a new personality; new personality, where you are safe."

1985-1227 Shri Devi Puja, Brahmपुरi, India



"Last time you had asked Me for Gurupada and you should know that the essence of guru is Sri Ganesha, the innocence. You must be knowing the story of a very devoted wife, faithful wife of a Sati, Her name was Anasuya, and She was so religious and so dedicated that they say that the wives of all the Gods - Brahma, Vishnu, Mahesha, got very jealous of Her. So they told Her husband that, "You must go and test her, if she is really a woman with chastity or not." So all of them came down as sadhus, dressed up like sanyasis. And She said She wanted to serve them, give them something. They said, "No. We want to have food." She said, "All right, come and sit down." She cooked food for them. So they said, "No, we will not have the food unless and until you take out all your clothes. We will only have the food if you take out all your clothes." She said, "Is it so?" They said yes. So She made them into little, little children, three little children - and then She became nude. Because innocence doesn't understand anything about. And then She joined them together, their three innocence was joined together and

they got their gurupada. That's how the Adi Guru was created."
1992-0830 Shri Ganesha Puja, Cabella, Italy

