

## QUOTES ON SHRI DATTATREYA

FROM 1 BOOK AND 43 TALKS OF HER HOLINESS SHRI MATAJI NIRMALA DEVI

Sahaja Yoga • Quotes on Incarnations • sakshat.avatar@gmail.com



"Mahesha (Shiva), Vishnu and Brahmadeva form the trinity which incarnated as one teacher God, the Primordial Master, Dattatraya. He came onto this earth to teach people the secrets of the Divine, to reveal God, and to help them cross the Ocean of Illusion themselves within their own identity. Evolution could not go further in the hands of human beings who were in the bondage of ignorance, so they were given guidance through this incarnation of the Primordial Master (Adi Guru) again and again in different lives. He was created as the three-headed child, Dattatraya, by Adi Shakti who appeared on earth during the Treta Yuga as Sati Anasuya, wife of the Sage Atreya. He was born as Adi Nath who founded Jainism - one of the oldest religions. Then he was born as Raja Janaka, father of Janaki also called Sita, Rama's wife. She was an Incarnation of Adi Shakti.

The Primordial Master was also born as Macchindra Nath, and again as Zoroaster who was worshipped by the ancient Persians, and still revered by Parsees. Earlier He had taken birth as Abraham and later as Moses, the Fathers of Judaism. In China He was born as Confucius and as Lao Tzu, and in Greece as Socrates. He took a very significant Incarnation as Mohammed Sahib, the Messenger (Paigamber) and founder of Islam, whose daughter Fatima was Sita reborn, an Incarnation of Adi Shakti. She was the origin of the Shiya sect among the Muslims (in Indian dialect Sita is called Shiya). Yet again He took birth as Guru Nanak, founder of the Sikh religion, whose sister was Nanaki (Janaki, i.e. Sita). Most recently He was born as Shri Sai Baba of Shirdi in the Indian State of Maharashtra where He died in 1918. Altogether there were ten major Avataras of Dattatreya."

**The Book of Adi Shakti, Chapter 2 (Divine Incarnations --Ambassadors of God), Pages 32 and 33**



"At the time of Rama's Incarnation Adi Shakti existed in three persons: Mahalakshmi, as Sita, His wife; Mahasaraswati, as Sati Anasuya who gave birth to Dattatreya, the Primordial Master; and Mahakali as Mandodari, the wife of the demon Ravana."

**The Book of Adi Shakti, Chapter 2 (Divine Incarnations --Ambassadors of God), Page 34**



"Whilst Dattatraya's incarnation was created in the Void, Shri Krishna's was at a

much higher point, higher than even the Primordial Heart Chakra on which Lord Rama took incarnation."

**The Book of Adi Shakti, Chapter 2 (Divine Incarnations --Ambassadors of God), Page 36**



"There are many examples of cruel and ascetic Hatha Yogis (*Sanyasins*) in ancient times. One of them was Vishwamitra who went after many truthful and saintly householders. Raja Harishchandra, a noble King, was cruelly tortured by him. From Parusharama's son onwards there was a steady stream of very hot tempered ascetics. It is hard to imagine how such people, devoid of any Divine Love, can achieve their salvation.

They observed very strict abstinence and had nothing to do with sex. They did not believe in any family ties or involvements. If they had a guru who was a realized soul he gave them the fatherly love they needed, and brought balance into their ascent. **Macchindra Nath, an Incarnation of Dattatreya, the Primordial Master, started Nath Pantha.** There were some very feared gurus (*Avadhutas*) of this cult even decades later. Its deterioration started, though, when Tantrikas imposed themselves as gurus, and took over the cult in many places. These fake gurus were criticized by the great saint Kabir Das in his poems.

#### RAJA YOGA

**Raja Yoga is a derivation of Hatha Yoga. In this style of practice the gurus led lives like kings. They wore robes like royal personalities and ruled over the people. Raja Janaka, another Incarnation of Dattatreya, was one such Raja Yogi. In their inner life they were yogis, but externally they led a royal existence, yet without attachment. They did not practise Asanas or Pranayamas, but they worshipped God through different styles of bowing. The Prophet Mohammed was the Incarnation of the same Primordial Master. He was married four times, but in His inner life He was completely detached. Shri Rama's Incarnation also took place on the same channel and enlightened the path of Divine Kingship."**

**The Book of Adi Shakti, Chapter 7 (Hatha Yoga and Raja Yoga), Pages 106 and 107**



"The parasympathetic nervous system is the gross expression of the Mahalakshmi Power, which first manifests in the limbic area of the Sahasrara Chakra, and which goes on to become the vagus nerve. After this nerve a Void is created in the central channel (Sushumna Nadi) of each human being, when the Kundalini enters the triangular bone.

In this Void is placed the Primordial Master (Adi Guru) formed from Brahma, Vishnu and Mahesha (Shiva). This Primordial Master is also known as Dattatreya. He has taken many human births as a prophet and teacher, such as Raja Janaka, Adi Nath, Macchindra Nath, Zoroaster, Guru Nanaka, and Sai Nath of Shirdi. This Deity helps human beings to seek their salvation by crossing the Void or Ocean of Illusion within themselves."

**The Book of Adi Shakti, Chapter 9 (The Creation of Kundalini in Human Beings), Pages 123 to 125**



"Some realized souls can remove this chakra and bring it outside the body for cleansing, and then return it to its proper place. There is no need for Sahaja Yogis to use this method, as the best way for a Sahaja Yogi to cleanse his Mooladhara Chakra is to be pure in heart and lead a chaste life full of good thoughts and good deeds. Through innocence one can make the attention very pure and unattached. He [Shri Ganesha] is a living God and is active all the time. No human words can describe His glory. Shri Ganesha has created the spiritual fire in nature which ignites every petal of every chakra. His Guru is His Father, God Almighty Himself. All the other Deities, including His Mother Adi Shakti, are disciples of the Primordial Master, Dattatreya."

**The Book of Adi Shakti, Chapter 12 (Mooladhara Chakra), Pages 151**



"For such people Hell was created by Dattatreya, the Trinity of Brahma, Vishnu and Mahesha (Shiva). This area was projected outside the Body of the Virata in the lower region of Shri Ganesha's trunk. Hell has seven strata and seven levels in each stratum. They are described in the scriptures of many religions in great detail. Some of the devils who exist there tried to please Shiva or Brahmadeva and were granted certain boons. These boons gave them special powers. Paraloka is situated beyond the Adi Ida Nadi Channel but Hell itself (*Narakaloka*) is in the centre immediately below the Adi Mooladhara Chakra. The receptacles of Hell face the Cosmic Collective Subconscious Mind (*Pretaloka*) and the Cosmic Collective Preconscious Mind (*Paraloka*). By blowing through His trunk Shri Ganesha pushes all egoistical or sly demons into Hell. The strength of His blowing determines the level of Hell each demon is to occupy."

**The Book of Adi Shakti, Chapter 14 (The Powers of Adi Shakti and the Three Gunas), Pages 200**



"For Cancer best treatment is of water i.e. putting feet in the river, sea or in the water at home with the photograph. Water has the religion (Dharma) of cleansing

and hence Shri ViSHNU and DATTATREYA responsible for the religion (Dharma) of human beings are to be worshipped. They help you to cure and also the local Deity of the Chakra that is attacked. Put the patient before the photograph with the candle and his feet being in the water, bring down your hands across the sympathetic nervous system towards the water. The patient will cool down gradually. If he gets realization, then he is cured. More in the next."

**1970-0101 Letter to Dr. Raul (Nirmala Yoga, Issue 8, Mar-Apr 1982, Page 23)**



"Today is Shri Datta Jayanti. Today is a very great day. I think this day has come only because of His blessings that Sahaja Yoga has been blossomed in you people. The Guru of all the Gurus – Adi Guru Shri Datta Maharaja. I bow to Him, He is My Guru also. He has taught Me quite enough on Sahaja Yoga all through My many births. And because of that only I have been able to do some work in this birth also, continuing to do. 'Gurur Brahma Gurur Vishnu Gurur devo Maheshwara, Guru sakshat Parabrahma tasmai Shri Guru dev namah.'- The Guru is Brahma (creator), Vishnu (sustainer) and Mahesh (destroyer) and the Guru who is himself God, I offer my obeisance to him. By the time Adi Shakti created the universe, after creating the entire universe, like how a king spread out his kingdom and comes to see the world thereafter in a disguise, in the same way Adi Shakti has also incarnated on this earth many a times. But no matter how supreme is Adi Shakti She still needs a human Guru. The place of man is still superior to that power. If Shakti has to take form of a human being then She is required to come on this earth only after having achieved Her father sometimes, Her brother sometimes, and Her son sometimes. First of all try to understand that entire universe was created by Brahma, Vishnu, and Mahesha. At that time a thought came in Adi Shakti's mind to lift people out of the world, who were stuck in it, and that if these three principles [Brahma, Vishnu, Mahesha] were to be combined together somehow and the childlikeness and innocence of Shri Ganesha could be absorbed by it then it is possible to form a Guru from them who has to do a great task. She (Adi Shakti) was incarnated in the form of sati Anusuya. This is the only such a sati (a chaste woman faithful to husband) in the whole world who has thought of emancipation of the human beings. This is a very great thing. These three children came to Anusuya. The meaning of Anusuya is the one who is void of envy; she does not envy anyone, who is the universal love. In such a person there is no place for insignificant, petty thoughts such as jealousy, anger etc. The one who does not have any asuya she is Anusuya. It is said that these three went to Her door to examine Her. And that moment She used Her tejbala [powerful radiance] – what was this tejbala; this was the love of mother, very much divine, love of a powerful mother. This tejbala fell on them and they became small children. Their complete unified form is Shri Datta Maharaj. He is a strange majesty, whatsoever description is made of Him but will fall short. And even if this is made to be explained, it will be beyond explanation. This is Shri Datta Maharaj who is full of triguna [three attributes]. He came in the world in form of Adi Guru many times to

teach how to cross the Bhavsagara [void]. Yesterday I have told you that we fight in the world by forming many religions. The same Shri Datta incarnated many a times on the earth. As I told you yesterday, King Janaka was one of them. King Janaka was the father of Janaki (Sitaji). He was none other than the incarnation of Shri Dattatreya. Thereafter, Macchindranath, most have you must have heard his name, was also His incarnation. After that Zoroaster who came three times on the earth, He was also His incarnation. After that Mohammad Sahab, who was His incarnation. And when He was asked that- 'Bhai (Brother) there must have been others also before you? Then He replied, ' Yes, there a Mohammad'. Then again He was asked who was before him. He replied, 'there was one Mohammad'. Mohammad means 'Praise', the one who is praised, the one who deserves to be praised and is the one who is redeemer of the world .They were all Mohammads, they were all Dattatreyas, who came on earth regularly. After that Nanaka, Guru Nanaka. If you ever read His teachings, if you read His talks then you will be surprised that He has always talked in a Sahaja. He has said "sahaja Samadhi lago". He has said, 'kahe re ban khojan jayi, sada niwasi sada alepa tohe sang samai, pushpa madhya jo was basat hai mukur mahi jas chhayee, taise hi hari base nirantar ghat hi khojo bhai'- why to go to forest to find Him, He is always there with you just like there is a fragrance in a flower and just as the reflection is there in a mirror, in the same way God is residing in you eternally seek Him within. He is just inside, achieve Him just inside. We are just singing poem, singing songs, we are just cramming His prescription. The talk of seeking this absolute principle, residing just inside the heart, has been made since ancient times by these Adi Gurus, who are incarnated on this earth again and again. After the birth of the daughter of Mohammad Sahab, as I talked yesterday also, there was beginning of the caste "Shia" in Islam. Shia word has been derived from Sia. The word which come from Sia became shia-Sia means Sitaji. If you go to UP [Uttar Pradesh, India] then nobody says Sitaji, they say Siaji, "Siavar Ramchandra Ki Jai". Everyone takes the name Sia. She was Sitaji, Adi Shakti herself and Her two sons, who were Hassan and Hussain, destroyed many evils. When they ultimately died after getting tried, then in the next birth they thought of establishment of non-violence, violence led them nowhere. They were born as Mahavir and Buddha to make a new experiment. Experiments do happen. After Nanak Sahab, around 50-60 years ago in our Maharashtra, Dattatreya incarnated as Sai Baba of Shirdi. If you want proof of it, then you get your realization and after that if you put your hand on anyone, then you will get vibration of same kind- from just vibration only you can know about all. As you must have eyes to see any shape, its colour, in the same way you are required to feel vibrations so that you may know all the Gurus of the world and will be able to know as who is a true Guru and who is a liar, who is equal to that incarnation of Adi Guru Dattatreya, for mere saying there are thousands of Guru in modern times. No one become Guru just by saying of another. And by believing in him also, he does not become a Guru. The meaning of Guru Word is very large. This must be understood. Today I want to talk on this issue- who is a Guru and who is not. The obvious meaning of Guru means the one who is bigger than us, the one who is sitting at a place higher than us. As the water collected at a height spontaneously

flows down, it is also eager to find a surface for itself, and to bring everyone to its surface. You keep water to a certain height; it will be willing to (inaudible) everyone. This is the very meaning of Guru. The one who is not that kind is not a Guru. He is above us in every matter, not just in one matter. That is why we people who are wandering in street to street believing in Guru should remember that the number of Gurus is in thousands. The Guru who talks of the absolute principle is a real Guru. Those who talk of God and of God and who uplift you are real Gurus. Those who make money from you are not Gurus. Those who charge money for their speech, they can never be Gurus.

.....

These possessed women who are often called as Devi, can come in anyone's body and we go to apply kumkum to them. Bhoots do enter them, why we cannot understand it? These all are nothing but Pret vidya [knowledge of possessing a bhoot] and shamshan vidya [cemetery knowledge]. **There is a big science of this field, I will tell you about it sometime later if you wish, but today I'm speaking at the feet of Datta Maharaj.** This should be clearly understood that these are symptoms of great fall that we sell ourselves in the hands of others. At least try to put your intelligence alright- just jerk it. Whenever you go listen a lecture, then you just think that what this person is speaking about and what he is doing? Try to distinguish between what he is saying and what he is doing. He just cannot be a Guru."

**1973-1209 Public Program, Shri Dattatreya Jayanti (translation from Hindi)**



"Mohammed Sahib is the incarnation of the primordial master or the Adi Guru who incarnated in the void, in the bhavasagara. And He's the same as Nanak. But if I tell this to Muslims, they'll kill Me, or the Sikhs will kill Me. One of the two. I don't know who will come first. I don't think this time they are going to crucify. But they are not going to like it. They are the same people. There are ten of them born like that. They are the same people born again and again. And they are the people ... if you accept them in only one incarnation, they are not going to accept it. You have to accept them in all their incarnations. I'll give an example. There was a doctor who was suffering from the cancer of stomach, Muslim. He met Me in London, and when I told him that you have to worship Dattatreya, he got a shock of his life. He said, "You mean to say I must give up my religion." I said, "Your religion is in imbalance." He was the same as Mohammed Sahib. Actually Dattatreya incarnated as Mohammed Sahib. He said, "I cannot do that. I only believe in Mohammed Sahib." I said, "All right, I cannot cure your cancer because cancer is because of imbalance. It's too much activity on one side." Over-activity of the sympathetic nervous system causes cancer. You write it down today, and you can verify it. And that's why when people say I've cured cancer, I have. No doubt. Not only Me, but even this doctor who is here he has cured cancer. Cancer is only curable through the balance of Sahaja Yoga. Otherwise it's not possible. Take it from Me. So the imbalance of this man, he would not listen. But cancer is a

great thing that way. He had to come back, "All right Mother, I accept." I said, "All right. Now will you pray to Dattatreya?"

**1977-0222 Chakras and Deities, New Delhi, India**



"I wish all of you a very very happy New Year today because it is Navroz and Navroz is the day when [not clear – could be Navroz, another name for Zoroaster?] started His work on this Earth. He was a great Sahaja yogi. He was an incarnation of Dattatreya Himself. [Not clear] has told you about Mohammad Sahib [Hindi – a term of respect]. I have to tell you that He was My father [meaning Fatima was an incarnation of Shri Mataji] and He was the incarnation of Dattatreya Himself. He was not an ordinary person. So, the people tortured His life. Every moment that He lived they tortured Him."

**1977-0321 Birthday Puja, Mumbai, Maharashtra, India**



"My dear Children Sahaj Yogis, I am happy to learn you are celebrating Guru Purnima on 1st July. It is very hard to be a Mother and a Guru. Mother is the Guru of Gurus. Mother has to be a Guru to her children but She does not perform this duty the way the Guru does. She reduces the distance between Her disciples and Herself by treating them as Her children her own part and parcel. But, Oh! my children, you are really born out of my Sahastrara. I conceived you in my heart and gave you the new birth through the Brahmastrandha. The Ganges of my love has carried you into the realm of collective consciousness. This love of mine is too great for my human body. It nourishes you, soothes you and gives you security. Gradually it opens your awareness to bliss and joy. But this love also corrects you and prunes you. It guides you and directs you. It reveals itself in the form of true knowledge. It absorbs your shocks and settles you like a gliding leaf on the hard surface of truth. It strengthens you to fulfill your aspirations of reaching spiritual heights. After all what is the Guru principle? It is that aspect of this Divine Love that guides and warns, which gives you the dos and don'ts. Because if human beings fail, they become Rakshasa and Danavas, which is a fact. All your ancient scriptures are singing praise of the incarnations as Gurus. Dattatreya, the three fold innocence that guides the path of Dharma. There are ten basic Dharmas of human beings. They must be guarded, respected and are to be identified with **tadatmya**. There is no compromise but human intelligence gives ideas by which human societies have gone into horrible conditions. They play of mind takes us to sin and we become insensitive to sin. Today I want you to resolve that you all will become ABSOLUTELY Dharmic. It is hard to be a Dharmic. The society and the environment forces you to be Adharmic. You are born in innocence and later you go on compromising and accepting Adharmic patterns as normal. For a Sahaj Yogi, it is difficult to be Adharmic. If he tries to do a wrong thing, he is corrected by the vibrations. But if you go on killing your awakened conscience you are free to do so

and kill all your chances of ascent."  
**1977-0701 Letter on Guru Purnima**



"Today is the day when [the OR a] Mother is being worshipped as a Guru and is a very unique thing. So far mostly the gurus have been men. [I?] too has a Guru and his name is Dattatreya. And this Guru is also created by Adi Shakti Herself. It's a very funny relationship that exists because He is the father, He is the son, He is the brother - all the sublime relationships that can exist between a guru and a disciple who is a lady, who is a woman."

**1977-0731 Self Realization, London, UK**



"About Me also you can ask questions. There are many ways of recognizing because in this life, you have to recognize. You have never recognized an incarnation so far. You have to recognize. That is compulsory and that is done through Sahaj Yoga because unless and until you are realized, how are going to recognize them also ? But even if you have not recognized them, there was no need for you to crucify them or to torture. Then all the gurus who came on this earth, the real ones, fakes are never gurus. They are not gurus. The real ones that came on this earth, say, we can say Moses, Abraham, Nanak, Mohammed Sahib, Kabir, all these are incarnations of Primordial Master whom we call as "Dattatreya" . If they are or not, if Mohammed Sahib and Guru Nanak are the same personality, same people who came in different times then what justice are we doing to them? How are we to find out ? How are you to believe me about it?"

**1979-0328 Release of Advent, FICCI Hall, New Delhi, India (ANANT JEEVAN, ISSUE 1, July 1979)**



"So these gurus first started under the primordial master Himself, He was called as Dattatreya. And this Dattatreya is the one who is comprising all these forces: the existence force and the evolutionary force and the creative force, all of them, in its innocence. I don't know if you understand it, but there is a story about them, is that there are three deities which belong to these three forces. The left one is Shiva's force, then the right one is Brahmadeva's force and the center one is Vishnu's force. So they say that all these three Gods felt that the wife of Dattatreya [Dattatreya's father] was a great, devoted woman. And She would, with her powers can curse anyone She feels like. So they wanted to take Her test and wanted to find out how far She was a devoted wife. So they went to Her and they told her that "We want some alms." And in India, it is regarded as a great honor to be able to give somebody alms who come to your house. And three saints, they were dressed up saints, they came on the door. So when they asked



for alms, She said, "All right, I will get you some alms." They said, "No, we'll come inside the house, and you have to become completely naked and then give us the alms." Because to become naked before a man, you loose all your powers as a devoted wife, as a sati. She said, "All right, if you say so, I will do it," and She started taking out her clothes. As soon as She touched Her clothes, you see, they became small children, absolutely small children. She took out Her clothes and gave them the alms. So these three small children put together made the Dattatreya, is the Guru, is the one who is innocent like a child, innocent like a child, who has no sense of sex. So we come to conclusion: a guru who has interest in women, a guru who has interest in sex, is not a guru but is anti-guru. Dattatreya is the innocence of all these three powers and this guru was the one who then had a big tradition of gurus. In the same tradition we had many gurus in our country and specially in the area near Bombay, which is called as Maharashtra. They came as Nath. They were called as Nath. So the first one was Adi Nath, then Dattatreya, then Macchindranath, then Goraknath, like that a tradition of these gurus came. But all their knowledge was kept as a guarded secret, it was a gupt vidya, is absolutely guarded secret, a secret knowledge about Kundalini. They never talked about it; they never told about it. Because they thought that "Just now let us experiment with it fully and then we will give some idea about it to people." But as you see everywhere it happens, even it happens with us here sometimes that we get people who do not get realization or are half-baked and they cannot rise much higher. Then they get, sort of you see, very angry or sometimes they take this half-baked knowledge and start working on it and they go absolutely wrong on this side or that side.

.....

Question: Who is Your guru?

Shri Mataji: Nobody. I have no guru, I'm a mother. I don't need any guru and I have been like this since ages now. I'm very ancient.

Question: [INAUDIBLE]

Shri Mataji: That's My own. I have no guru, neither I ever had, but I have the guru, I call him as Dattatreya, if that is so, but that is also within Me. In My stomach is the guru. You ask this question, "Mother, have You any guru?" Just ask this question in your hand, and you will know it. To know Me is not so easy because I'm very elusive, extremely elusive person you can think of, you see. So just now you just know yourself. All right? When you will have that awareness, you will know Me. All right?"

**1979-0530 Public Program, The Three Paths Of Evolution, Caxton Hall, London, UK**



"If the Lakshmi tattwa of the poor is enlightened they'll be ashamed of begging and being parasites. No use developing parasite tendencies into them. A parasite is to be hated like leprosy. In this country we have had enough of this beggary. Our leaders also have become greatest beggars of the world. All over the world if you go, you feel so ashamed. It does not matter if half of this country is damned

because they can be born again. But live with your self-respect. This kind of beggary that is on and this kind of begging that we are doing with other countries is so shameful for us because God has given us such a blessing of this yoga bhoomi. What a mess we have made out of it by not understanding our own values, our own culture and our own heritage that we have got from God. This is the only country in the whole world which is yoga-oriented. Do you understand the importance of this country? Not only that it is yoga-oriented but also, also it is a punya bhoomi. Here all the great saints have come and lived. Even Zoroaster whom Parsees worship is nothing but an incarnation of Datattreya, and you know how we worship him in our Sahaja Yoga, how we worship Mohamed Sahib in our Sahaja Yoga, how we understand where He stands within us. The deeper, the intercurrency of all these problems of the whole world can be solved by you people, the Indians. You are being blessed to be Indians in this country and not to feel so bad if you don't have one helicopter or one transistor. Poverty is of the mind, I can tell you.

.....

If the black magic comes from this side, the Lakshmi goes from the other side. And they just didn't listen to Me. And I talked to these people who were growing tobacco. They wouldn't listen. There are on three tapes, there is a lecture, where I said that the sea is the incarnation of Datattreya. It will take a respite, I, believe Me."

**1979-0929 Advent Seminar, Sundrabai Hall, Mumbai, Maharashtra, India**



"Abraham never said that He was the incarnation, though He was the incarnation of Primordial Master. Dattatreya Himself never said that He was the incarnation of the Primordial Master. With all these three forces, acting through innocence, came on this earth to guide, Moses never said that ... though they knew He was great, He had overpowered Nature, but He never said that He was the incarnation."

**1979-1202 Guru Puja, The Declaration, Dollis Hill Ashram, London, UK**



"Now the fourth thing, the fourth Statute of the Lord is to lead a moral life. These Statutes were given by all the Gurus, take them from Socrates onward, Moses, Abraham, Dattatreya, Janaka, up to, say, Nanak, Mohammed Sahib, and take up to the point where it was only about a hundred years back you can say, at the most, was Sai Nath. All of them have said that you have to lead a moral life. None of them have said that you do not get married, that you do not talk to your wife, that you have no relationship with your wife; all this is nonsensical. Lead a moral life. When you are young, not married, keep your eyes on the ground; Mother Earth gives you that innocence by which you develop that principle within you, is very important principle. It's such a pure principle, it really helps the society to develop its dignity. Now think, in a society where you do not know who is your

sister, who is your brother, who is your mother, what complications it can create; what confusion, what unhappiness. It is one of the most essential things for human beings, to be moral. For animals it is not necessary. Most of the confusions and problems, specially in the Western life, have come because they have thrown morality in the sea, and to accept morality as the very basis of society, it's very difficult for them, it's a complete reversion. But you have to do it, you have to turn the whole wheel back. So, many things were done in the beginning of the society to establish this pure relationship. There are laws which act, as if there are laws of, chemical laws are there, there are physical laws are there, in physics and chemistry. Indeed, there are human laws which one should understand. The relationships between each other, the sublimity of their relationship, the purity of their relationship must be understood, and then only you can have a very, very happy married life, which is the basis."

**1980-0727 Guru Puja, The Laws of God, London, UK**



"But when you understand through your Self Realization your self-esteem, then you try to think, "Well, what have I done of my life?" You are like diamonds, thrown into dust. You must find out your relative relationship with all these useless things where the money is wasted, you are frittered away, your time is wasted, everything wasted, just find out. Once you discover that, then you start detaching yourself from that. But first and foremost thing I'm sorry to say – it isn't our conditioning or anything – are these important things are, ten things I told you the other day. Now all the gurus, all the gurus who came, say from ... we can start from Socrates, then Abraham, Moses - this is the Guru Tattwa, is the principle of master, primordial masters. The principle is born again and again. In India we can say the Adi Nath, we had one Adi Nath, the Guru long time back. Then we had Dattatreya, we had Janaka, Nanaka, Sai Nath. We had in the Middle East Mohammed Sahib, Lao Tse in China, Confucius – all these great Principles of Gurus were born. They had one job to do is to establish your dharma. Their job was not to give you Realization, you must understand, everyone has one's own job. See Mine is a horrible job because I have to do everybody's jobs. But Their job was just to establish your dharma. They came at that time, in those places where it was needed the most. So these ten principles as I told you, They established. They are created in the Void, as you see here the Void part, this part is made out of the water element. So whatever miracles They did, had something to do with water, like They could create water anywhere they wanted to. They would not cure people. All of Them have created water in the desert or in the places where ... like in ... Nanaka has created a Panja Sahab they call it, everywhere They have been able to create water. Whatever They touched, They could create water out of it. Water is the life, life force which sustains us; without water we cannot live, is the sustenance. But, They actually are symbolized in an ocean, in the ocean, because They give us the salt, the salt of life, which gives us the sustenance. If you see the salt, if we do not have salt in our body, we'll have no sustenance. Christ has said, "You are the salt." Who are these "you," are the people whom I was facing

yesterday and today. You are the gurus of today. But see with how many powers you have come. Just think of it. These Gurus did not have to give Realization. You can raise the Kundalini, you can give Realization, you can cure people. Today Djamel asked Me that "Mother did They have the powers to cure?" I said, "Powers They might have, but They'd never use that power because They were not supposed to do; They were just to sustain and imbibe these great principles." They did cures, specially the last Guru was Sai Nath, He did cure people. But Djamel himself has cured a lady who was dying, absolutely. Doctors had given up hopes and he cured. Now she's out and she's gone to India. Just think of it, that you have all the powers of these gurus, though – though in dharma you are still failing. You are not absolute; you have to get it corrected. Your dharmas are to be corrected. Now what is dharma within us, is our attention. As our attention is, you can make out the dharma of a person. Religion doesn't convey that word. Dharma means the one which sustains it. Dhaaraiti sadharma, the one which sustains you. Your dharma is the way your attention is. To have a complete balanced attention is just like the airplane, completely balanced and fully developed. If you have an imbalance in your dharma, the first and foremost thing is fanaticism. If you are a fanatic, then you are the greatest adharmi ever born. Dharma is balancing. First and foremost is to know that all the dharmas belong to one lotus: Nabhi. Nabhi has got ten petals and these ten petals are the ten sustenance within us. If you see the Nabhi has got ten petals – Nabhi center, the solar plexus, which manifests all of solar plexus. And if your, these ten sustenance are correct, your attention will be so balanced. Unless and until a flower is balanced it is not going to blossom out into a fruit. First is the balance. All fanaticism of any kind, of condemning any religion or any incarnation is against dharma. That gives you an imbalance. That means you have not understood the essence of dharma. Because you are blind. To say that there's something wrong with what Christ has preached is as wrong as saying that there's something wrong what Moses has preached, or Dattatreya has preached, or Nanaka has preached. Actually, Mohammed Sahib thought that He has said whatever was necessary, so that there is no need for Him to come back. But when He saw these horrible fanatics, even today they are, He thought, "Better let Me take again the birth, what to do now with these madcaps.""

**1980-0728 Public Program, The Guru Principle, Caxton Hall, London, UK**



"In many places Nanak Sahib has proved that He was Mohammed. Once, He was lying down, and His feet were towards Mecca. So people said, 'How can you put your feet towards Mecca?'. He had Muslim disciples and also Hindu disciples. He said, 'All right, whichever way you say, I'll put my feet'. He turned round His feet, they said, 'Still you are towards Mecca'. He went round and round and round, still they saw Him facing Mecca, and they could not understand how it was that He was facing - His feet were towards Mecca. That Mecca was at His Lotus Feet. Same with Mohammed. Now, all these great incarnations had a special power over water, because you know, in the stomach we have our Void and Nabhi Chakra which is made of ocean. Ocean represents the incarnation of Adi Guru Dattatreya.

These had great powers over oceans and over water, like Moses. He crossed the ocean by creating a road - that's one of the very significant things, which shows that the Void can be crossed with the help of the Ruh. And even Mohammed Sahib had a tremendous power over ocean. Then, Nanaka once put his hand on a rock and water started coming out of that. People were amazed how it started, and that's why it is called as Punja-sahib. 'Punja' means 'the hand'. 'Punja' means the 'five fingers', you see, like this. What do you say to this, this part, like that - hand? Hand with five fingers? No, no, not the palm, the whole thing, like this is a punja. 'Hand', but hand can be like this, you see? This way. There's no word, all right. So this is Punja - this is five, and 'Punjab' is five waters, five rivers, in that area are called 'Punjab'. Now, another thing about these, all these incarnations, had to deal with your attention. So they were particular about looking after your attention, and that is why, from the time Moses or Abraham came in they talked of no alcoholism, all of them. It is written very clearly in the Bible that these strong alcohols, fermented, should not be taken. If you don't want to read it, one need not, but they think it was Moses who said it, and Christ did not say, so Christians can take it - the Moses people should not take it. There is no breaking of link between Moses and Christ. They are of the same tree, of the same pattern, of the same thing, but those who want to use Moses for their own purpose will follow as much as Moses has said, and those who want to follow Christ will follow only as much as Christ has said."

**1980-1123 Guru Nanak's Birthday Puja, You are to become Prophets, Hampstead Temple, London, UK**



"See, the word sacrum means sacred. How did they know, the word sacrum, to be put for this? Is sacred bone. This was discovered in ancient times, long, long time back. Even they say that Indra was given realization by Dattatreya. To that extent, I mean, how many years back it was done. But it was regarded secret. It was done for very few people."

**1980-1124 Public Program, Are You Seekers, Caxton Hall, London, UK**



"Like in Maharashtra, everybody knows where is the Kundalini!, what is the chakra? etc. They know who is Dattatreya! But here people don't know anything. It is very difficult job. So first you get your realization, then I will explain. Like that in the room when you entered you were in the dark, so first put on the light, after we will discuss. Is it ok?"

**1981-0205 Public Program, Introduction to Mooladhara Chakra, New Delhi, India**



"So many people on this earth came as Gurus as real Gurus the, manifestation of this great Principle of Primordial Master, as I told you yesterday is called as Dattatreya, came on this earth many-a-times and, they tried to establish within us our sustenance our dharma with this, central force of evolution. Only through establishment of sustenance that we can evolve. As I told you yesterday about carbon, has its own sustenance, gold has its own sustenance that gold is not tarnishable, in the same way human beings have their own sustenance, these Gurus came on this earth to establish that sustenance within us. All of them are the Incarnation of the same Spirit, like Raja Janaka He came as Nanaka also Mohammed Sahib was the same personality, absolutely the same personality as Guru Nanak. There is no difference in their personality. Just the same. That's why Guru Nanaka came on this earth to tell people that you should not find on this basis of Hindu and Muslims. Because He realized as Mohammed Sahib that He had done a mistake to tell people that all human beings are just the same and one should not, force things in this manner. Actually the whole thing gets perverted as soon as the disciples take the place of the Gurus. Thus we had the middle path built in by the Gurus in the centre of our being as called as the void."

**1981-0206 Public Program, Swadhisthana Chakra, New Delhi, India**



"Nabhi chakra and around it moves the center of Swadhisthana, Nabhi chakra as you know is governed by Shri Lakshmi as the power of Shri Vishnu and the Swadhisthana moves around it, which delimits our own personality, and which creates all these different stars within us or the planets within us. In these spaces, Void, are born the Incarnations of the Primordial Master who is called as Dattatreya. Dattatreya is the innocence of Shiva of (Vibrations itne hai) of Brahmadeva and of Shri Vishnu, Brahma, Vishnu, Mahesh , the essence of these, the innocence of these is embodied in the form of Dattatreya, who is the Primordial Master. So these masters who are born on this Earth are innocence at its best, all integrated together. These masters have incarnated on this Earth mainly ten times, but there have been many others Incarnations also, there have been repetitions just to correct themselves. As I told you yesterday that Mohammad Saab and Nanaka are both the same personalities of Dattatreya. The instance is given, in the life of Guru Nanaka, when He was sleeping people told Him that your feet are towards Mecca, Kaaba "Towards Kaab?" He said, alright I'll remove My feet and put wherever you say, then they put His feet towards the other side and again they found that His feet were facing towards Kaaba then He said tell me the place where there is no Kaaba I'll put My feet, but they couldn't arrange it at all, because wherever He placed his feet it was such a Maya that always they found that the feet were towards Kaaba. Now Kaaba is a place where you have a beautiful Shivlinga, which is called as Makkeshwar Shiva in our Puranas, from ancient times it is mentioned that, there is a `pinda' which is absolutely Vibrating and which is there. Now Mohammad Saab religiously avoided talking about that. He only said, "If this stone can be so godly, why not human

beings be?" But He did not explained much as it is whatever He tried to explain the people were so insensitive so cruel that they tried to kill Him many a times, they to gave Him poison, ultimately He died in a very, very bad state, they tortured His life, they were lunatic people, they used to live in tribes a. very tribal by nature. and they [unclear] He tried his level best to propagate that there is God and God is above all and I am the messenger of God, but they would not listen to Him. Then came, you know Nanaka who preached that there should be no enmity between Hindus and Muslims, He preached that, because He saw the Muslims behaving in such a manner, they were such fanatics and they had become so funny that He could not understand how is it? These are the people whom I have made Muslims and what are they doing here? Actually Musalman means the person who is realized and Peer is a person whose realization is established so much so that he said that those who have become Musalman should be buried and not burnt, because He thought they are all realized souls, but realization finished off with His son in law and His daughter, after that He had two sons who were great souls who are really the reincarnations of Luv and Kush."

**1981-0207 Public Program, Introduction to Nabhi and Void, New Delhi, India**



"For example there was a doctor who came from, Tehran to see Me, he had cancer, and he came to see Me, he had this cancer of the stomach, so I told him that: 'Do you believe that Mohammed Sahib was the same as Dattatreya or Nanaka?' He said: 'No I don't even believe, when you say that He was Moses or Abraham'. I said: 'He was Moses Abraham and they are very powerful personality. Unless and until you accept that He was Moses and Abraham, you are not going to get it'. He said: 'Ah, I cannot say that,' because Jews and Muslims are like this. I said 'They both are the same they are very great personalities, you are just fighting for nothing at all. I know Who is Moses and I know Who is, Abraham'. But he would not accept, for eight days, then his wife, you know she was wiser, she said you'd better get it, you are not well, you'll die, better get it, then they came. You see this is what happens, they are just compelled. He came: 'All right Mother whatever you say I will accept.' I said: 'Not that, from your heart you have to say,' and he was cured, for your information he was cured. So do not have any extreme ideas, They are all in there, and They are all One. Only we are fighting saying this is mine, that is mine. So this is I have just hinted at this center because I think that's a very important center as I have discussed with the void, about all these Abraham, Moses and all the Old Testament, which is so important."

**1981-0327 Public Program, Nabhi Chakra, Maccabean Hall, Sydney, Australia**



"But we have to face certain things. The fact, that we were not so prepared for

Sahaja Yog, in the sense, that we are people living in this life of turmoil, confusion, all kinds of funny ideas. And idea of dharma is also missing, it's only in the books or in the churches maybe somewhere people talk, only talk. It's not actually existing. Moreover, we have also not got the traditions left with us, which are required to be a person to worship the Divine. Most of our traditions we have lost because firstly we discovered that there's lot of hypocrisy and insincerity as far as religion is concerned. The people who talk of religion behave in such manner that you cannot believe that there is God. So they denied God, they denied all the traditions, they said, "This is all useless, it has no meaning, better give up all the religions, it's fanaticism, it is nonsense." Because it did not give them any fruits, according to them, they couldn't wait for Sahaja Yoga to come in to prove that all religions are absolutely correct, and their traditions are absolutely necessary if you really want to have the maximum of the joy and the beauty of the Divine. But it so happened, that we lost those traditions, we've lost, most of the traditions are lost. It is surprising, how many traditions we have lost and we are not aware of it. So a new education is needed for us to understand the traditions of worshipping. It's easy to have a puja, because your Mother is always available. If you just tell Her there is puja, She'll dress up and come down here. But in tradition at least there should be an invitation, you have to come, and receive, and ask for coming, because now you see the joke of the whole thing is. But it's all right, because you don't know, it's all right. **It's not only that, I'm saying on the whole, a worship is a tradition which has come to us from great seers and ancient sages. Anybody, even, say, Moses, you can say Socrates, you can say Dattatreya, or Markandeya, or any one of these people have found out the ways and methods how to tune our instruments to the Divine to achieve the maximum joy. How to please the Deities, that's the main point is, how to please the Deities. But it's a crude word "pleases", but how to ... I don't know what should I say, innovation they say, or what do you call that? How to spark them, invoke, invoke them, invoke them that they give you complete blessings. And the trick of the trade one has to learn, one has to educate. There's nothing wrong in getting educated. So we know that we have to educate ourselves, first point, and secondly we have to know that for that we have to be humble.** The humility should be such that "I have to learn. I have to learn. I have to educate. Nothing wrong in it." And I have told you before that in ancient times the gurus used to be so strict with their disciples that they used to put them hanging on a well for three days, before they could enter even into the university. So if they could stand all that insults, then only they would bring the students inside and start talking about any education. Because, you see, in educating a person if you have no humility and understanding that I do not know, I have to know, - it's a fact, because this is the new journey towards the roots, as I said."

**1982-0321 Birthday Puja, Chelsham Road Ashram, London, UK**



"That principle of guru establishes within us our sustenance what we Sanskrit call dharma, our sustenance, our human quality. Actually you have to have a guru who is a realized soul, who loves you, who is absolutely master of Kundalini. And he



does this work out of love for you, of compassion because he wants to share his joy with you. And such a person is extremely detached as far as your money, wealth, anything is concerned. He has no relationship with your money or position. You may be a king or anything, makes no difference to the guru. **And we had at the time of Rama, His father-in-law was a guru, called Janaka. I mean He was the incarnation of this guru principle. We can say that the earliest was called as Adi Nath. Adi means primordial. Primordial Master or Dattatreya. The principle is the innocence. Innocence aspect of Brahma, Vishnu, Mahesha. So guru has to be an innocent person and not a cunning man. Now we can say like Abraham, Moses all are incarnations of the same principle and Mohammed and Nanaka. All of them are Incarnations of the same principle. Now when we accept such a person who is an incarnation, is perfectly all right. But they come once in a while after two thousand years on this earth. But if you accept a devil as your guru, then it creates a very bad problem within yourself. There are two types of gurus, I mean false gurus. One puts you on the right side, one puts you on the left side. Now this Mahesh Yogi puts you on the left side. And there's another fellow, Muktananda, puts you on the right side."**

**1982-0602 Morning Conversation with Joseph, Madrid, Spain**



"Sahaja Yogi: **Mother, you were talking about some rock formation [or / and] something with three faces on it. Shri Mataji: [Aha]. Sahaja Yoga: Here's a photograph, but this isn't from India. It's from Nevada. Shri Mataji: From where? Sahaja Yogi: Nevada, Nevada, which is ... Sahaja Yogini: It's on the west... Sahaja Yogi: It's a state there, yeah. Sahaja Yogi: Near Arizona, Mother. Shri Mataji: Is it natural? Sahaja Yogis: Yes, yes, Mother. Shri Mataji: [Dattatreya this is OR You can first share this one.] Three faces, na? Sahaja Yogi: Yes. Shri Mataji: Dattatreya, it is simple. It is, this is Moses. See here. [Hindi].**

.....

So the three aspects were, the first one as I told you was that of the desire, is the Shiva aspect. The second is the activity, Brahmadeva, the Creator, aspect of God as a Creator. The first as a desire and when the desire finishes is the destruction. So the first one, you can call it, as the one who is the desire and existence, as well as destruction, because then if existence is not there, there is destruction. Negation of existence is destruction. So that's the first thing. The second thing is the activity which is the creativity, and that is Brahmadeva, and the central one is the aspect of God, which is the sustainer, the protector or the one, which gives us our dharma, is our religion. **So human religions are ten. In the evolution, they developed into ten religions we must have. These are the Ten Commandments of the Bible. Bible is all there. Everything is so interwoven to Me, I cannot see the difference at all. Because you deal with the present. Supposing I've seen a child growing like this and then growing like that, and growing like that and growing like that, to Me the whole personality is the same. In the same way that this Void is nothing but in the, you can say the Mediterranean Sea, [that/but] is that void, where all this activity took place. This activity took place because there were ten**

main, these great prophets, were there. And these prophets are the people who are made out of the innocence, the innocence of these three aspects of Him. The innocence of these three aspects of God is made into a personality called Dattatreya or the Primordial Master. He comes on this earth again and again. Specially ten are the main, main incarnations. So He comes again and again on this earth to tell people about their dharma, their religion, their capacity, their quality. That's their job. That's why Moses did not talk of an ascent. But that doesn't mean Moses does not play any part. But one can ask the question that, why, why the balance? Why did He talk of the balance? Why did He talk of the Ten Commandments? For what? I mean, every intelligent man must ask. Every Jew must ask, "For what?" Because without balance you cannot ascend."

**1982-1029 Address to Sahaja Yogis, Creation, Incarnation, New York City, NY, USA**



"Now we have got people coming from Algeria, lots of people are coming from Algeria. They are all Muslims. They had taken to Sahaja Yoga. They know about Ganesha. They know about Christ and they know about Mohammed. And many Hindus who are in Pune who are Brahmins, are now worshipping Mohammed Saab because they know that Mohammed Saab exists as Dattatreya himself. But this is to be proved and they have to see that this is so. It's very surprising that fanaticism has nothing to do with God. It has nothing to do. On the contrary it is an anti-God activity. All kinds of fanaticism is anti-God activity. It causes also cancer. I know one gentleman who came from Iran. He was a doctor and he had stomach problem. And he had cancer in his stomach. And when he came, he told Me that "I don't believe in any other person but Mohammed Saab." But I said, "Mohammed Saab Himself is angry with you. Because He is Dattatreya and how can you say that?" I said, "You have to believe in Dattatreya." He said, "I can't believe in Dattatreya, Nanaka or anyone." I said, "Alright. I cannot cure you. I'm sorry." He went back. For 15 days he worked very hard. He couldn't get cured. The doctors said "He is going to die." His wife came. She said, "We believe in whatever you say, Mother." Then he became a great Sahaja yogi. He's cured. He's alright."

**1982-1226 Public Program, Pune, Maharashtra, India**



"Now the Guru Principle within us, if it is absurd, if it is juxtapositioned, placed in juxtapositioned where if it is not properly embedded within us, if it is not emitting through our character and behaviour, Mahalakshmi Tattwa cannot be strengthened. Mahalakshmi Tattwa is strengthened through Guru principle. Now we are lucky today because there was the birthday of Datta, Dattatreya just the other day when we had the Puja and today is this Mahalakshmi Puja. So two things together we have got together, First was the Datta puja and today is this

puja of Mahalakshmi, So, to have the Guru principle all right, we must make our Dharmas correct. Now these Dharma's, as I have told you many times, are ten, and we should look after these ten Dharma's in a very careful manner. These are expressed outside but whatever inside comes out."

**1983-0101 Shri Mahalakshmi Puja, Kolhapur, Maharashtra, India**



"The proof from the scriptures is that this land has three and a half pithas ... [The three and a half pithas in Maharashtra are at Tuljapur –Shri Mahakali swayambhu, at Kolhapur –Shri Mahalakshmi Swayambhu, at Mahurgad –Shri Mahasaraswati/Renuka Devi Swayambhu, and at Saptashringi –Shri Adi Shakti Swayambhu. All these places are described in Devi Geeta] ... and only the Kundalini can have three and a half peethas [seats]. Also, the Ashtavinayak are in Maharashtra. Whether these are true or false, you cannot understand unless you are a Realized Soul. But after your Realization, you can find out from the vibrations coming from these places. But in Musalwadi, Sahasrara itself is present. Then, you will understand what a great land this is. Also, the miracles that will take place here cannot take place anywhere else. You may not know this but this is a place full of miracles. There was Macchindernath\* who was born here and He was a great Incarnation of Adi Guru Dattatreya. He worked very hard in this place. Before Him, Shandilya muni was here who made this place very pure. Thus this land of Rahuri is so pure that Shri Rama and Shri Sita themselves had to remove their sandals and come here. So, it is on such a pure land that you are sitting and are extremely fortunate. It is because of this good fortune that today we have so many seekers and so many Sahaja Yogis who are doing this work."

**1983-0107 Shri Ganesh Puja, Rahuri, Maharashtra, India**



"But the another conditioning we have is that we cannot connect one to another. For us Mohammad Sahib is different, for us, Janaka is different, Nanaka is different. For Sahaja Yogis they are the manifestation of one principal guru tattva and you can prove it. That's the beauty of Sahaja Yoga that whatever I say can be proved. The example of this is this that we had one gentleman from Iran. He was a doctor. He came to me. He had cancer of the stomach, so I asked him. I said, "Do you believe that Mohammad Sahib was the last prophet and that He was the only prophet and He is the only person?" He said, "Yes". I said, "Then I can't cure you. Because of your fanaticism, you have got this stomach trouble that you will know where the guru tattva is. Because you have been doing this kind of a malpractice, you are caught up. But now if you are willing to accept that Dattatreya is the one, the principle of guru, was the same as Mohammad Sahib and as Guru Nanaka, I am willing to treat you." He said, "No, no nothing of the kind". I said, "Then, better go away. I have nothing to do. I am sorry. I would like to save you". So he went back. This happened in 1975 with his wife. But in the

hospital they said, "We can't cure you, you are gone case." Then his wife said, "Let's again go to Mataji. Because if She has cured." I had gone to Iran in seventy-three and I had cured some people of cancer, so that's how they came to Me. So I said, "All right, are you accepting it?" "Yes, I accept it now, Mother, what You say I will accept it." You will be amazed, he got cured. You are displeasing Mohammed Sahib himself. You are displeasing Guru Nanaka himself. In Guru Nanaka's life it is shown. One day Guru Nanaka was sleeping like this. They said, "You are talking of Makka. Then what about this, your feet are towards Makka." "All right, I will turn this side now". The Makka is this side. What more proof you want of this that He was the same as Mohammed Sahib. Did He disrespect in any way Mohammed Sahib? Did He say so? Then why should we develop this kind of a hatred against Him? All right you can hate Muslims and Muslims can hate you. But what's the use of this hatred nonsense going on. Once you are awakened in your essences, you will be amazed to see the truth lie somewhere else and we are just fighting among ourselves."

**1983-0129 Public Program, False Gurus and Conditionings, New Delhi, India**



"But if you can approach somehow into that state where your Spirit resides, you will be amazed to see that everything integrates, everything co-ordinates, and there is no difference, say, in Mohammad Sahab, Dattatreya, Raja Janaka or Shirdi Sai Nath. There is no difference in their principle, if you can just get your Spirit. But this is a very major step for human beings. It is a very major step for human beings. Because they want to live with concept and not with reality. This is one of the problems which we have faced throughout in Sahaja Yoga, all of us have faced it."

**1983-0328 Public Program, New Delhi, India**



"I had one lady from a lama she came down from Norway, she was horrid, absolutely horrid. Her vibrations were, what was her name Gavin? Gavin: Pia Shri Mataji: Pia. She came to My house I said, "Baba! How to raise her Kundalini, baba, dreadful." And she was thinking no end of herself and arguing, arguing with Me throughout, and all that. I said, "How did you happen," I mean she has been to this lama. I said, "What happened?" She said, "No, he wrote to us that I can't live in an ordinary house you have to make a marble floor. So first we all starved ourselves, within one year we collected money made a marble floor for the fellow. So he came and was sitting on the seventh step and we were first one year we had to just go and bow to him just like this." One thousand and one time can you imagine everyday and "I've done that course." But I said, "Didn't you argue with him?" She said, "No." Then I said, "Why are you arguing with Me?" Of course I like that you argue because that shows you are free to argue, I've not mesmerized

you, but must see the sense. How do we accept Buddha, let's see. Have you seen Buddha? Have you met him? Have you met anybody who is a Buddhist who says he can give Realization? But then why are we the pleaders of Buddha whom we have never seen, who has gone away, we don't know anything about Him. Why? Because I am living He is not. When He was living there were people who were asking about other people. So better be in the present and get it your Realization, all right, that's what it is. That's what happened with Buddha he couldn't give Realization to anyone whatsoever. Sariputa, Mogallana, all were wasted people. Same with Christ. Because when Krishna came they said, "What about Rama?" When Rama came they said, "What about Dattatreya?" But where is Dattatreya now? Rama is standing here why not get it from Him. So everybody failed. They said, "They are talking about the past only." What about the present? You are sitting before Me, I am sitting before you, have your Realization. Why argue about it? If there's a diamond and if I say you can have it free will you argue? You understand diamond better than our Spirit. Always we did that but this time better not miss it. I'm telling you better have your Realization, it's important. Of course Buddha plays a very big role within us but first get your Spirit otherwise it has no authority. The knowledge of Buddha has no authority within you unless and until you become the Buddha yourself."

**1983-0512 Public Program, How to talk to New People, Hampstead, London, UK**



"It is stated in the Puranas that the Adi Guru Dattatreya worshipped Mother along the banks of the river Tamasa. Tamasa is the same as your Thames is, and He Himself came and worshipped here. And the Druids, those who had the manifestation of the Stonehenge and all that, are originated from that time, in this great country of Shiva, or the Spirit. So the Spirit resides here, as in the heart of human beings, and the Sahasrara is in the Himalayas, where Sadashiva exists, at the Kailasha. This is the great secret of we having so many Guru Pujas here. To culminate it today and do this special type of Guru Puja in the year of the Sixtieth Birthday of your Mother, is, has a special, very, very special significance because is the Guru Sashti, is the sixty years of your Guru has been celebrated today, and that's how it's a very big occasion, that you all have gathered under the influence of again Ritambhara Praghya. So all that has happened, has happened by the nature's own gift to you and everything has worked out so well because that was the desire of the Divine and the design of the Divine.

So the River Thames, which we call her as Thames, is the English have a method of making everything English. Like Bombay, they made it – Mumbai was Bombay, you see. Like Calcutta, like all other words was like that. Like Varanasi was made into Benares, River Thames, which was really Tamsa, was called as Thames. Now from the name Tamsa, one should know that is a place of Tamo Guna, is a place where Left-sided resided, since long. So people were very worshipful, left-sided people, emotional type, and they worshipped God more than that they went into Yagnyas and all that. And Dattatreya lived here and meditated on the banks

of River Thames, that's why Guru Puja here has to give us the great background for your awakening of the Guru principle. We have to go to the roots of everything so that we understand the importance of it. Unless and until you know the roots and the traditions behind, you cannot understand the depth, the gravity, the intensity of any puja."

**1983-0724 Guru Puja, Awakening the Principle of Guru, Lodge Hill, UK**



"And the mountains look as if Dattatreya is sleeping."

**1983-0907 Conversation about Indian projects, Vienna, Austria**



"So today first we have Ganesh Puja because Ganesha is innocence and we have to establish Him in any place where we want to start a work or do anything about it, because He is innocence and innocence was created before everything else was created. Is the most powerful power, I should say, innocence. And then we'll do the Guru Puja which is actually the Adi Guru, the Primordial Master, who incarnated on this Earth many a times. And, as you know, as Dattatreya He was born, as Janaka, Nanaka and many others. That principle is within us and that is very important that we should develop the principle of Guru Nanak or Janak or anyone of these primordial masters. Because if the Spirit is the master, we have to become the master of ourselves. And the power of the masters are that they are essences of the innocence - of the creator, of the sustainer and the destroyer. They are the innocence of all these. Out of them - this great personality - innocence of these three personalities was created this great incarnation. And their innocence is shown by their detachment to things - they live everywhere just like other human beings - married, living in the families, but absolutely detached. Unless and until this principle is awakened in you, you cannot do Sahaja Yoga. First of all, this principle of Guru must be awakened in you which gives you balance and then the ascent has to be brought in through the Spirit, the Atma. That is done by the Shakti, by the Kundalini Herself. She's the Shakti, She's the womb. She's the one Who nourishes, first of all. She nourishes that power within us, nourishes us, nourishes all our chakras. By which She cures our mental, emotional, physical, spiritual being. Because sometimes we bow to wrong type of people, our spiritual being is also very much hurt. And after that, after She has achieved that, then She ascends through your fontanel bone and gives you the Self Realization. So it is She who is the giver of your Moksha. She is the one who is the giver of the peace, of the joy, and this Mother of yours resides in you and She gives you the realization. So we worship Her as the power within you, so that you are empowered, you become powerful. But this power makes you the master. When She comes in the Void area, She makes you the Master because She enlightens that Guru principle within you and you become the Master, you become the master of yourself and by that you become the Master of others also. [The one](#)

who is not the Master of oneself cannot be the Master of others. So it works out, first of all, on you and then it radiates. And that radiation makes others also accept you as the guru. The dynamism and that compassionate attitude all develops through this Guru principle. But this is the blessing of the Kundalini, the Womb, the Mother, the one who we call as Aquarius. This is residing within us and we have to just accept Her manifestation and welcome Her with open heart."

**1983-0920 Shri Adi Guru Puja, Houston, TX, USA**



"In the past many great Saints and Sadhus were born in Maharashtra. They have shown the correct way to us. They taught about religion and of the practice of religion. They spread the knowledge of the soul and always emphasized that without realization of the Self, everything in this life was unstable and unreal. Everyone of you have come to Sahaja Yoga and got your Self realization. You are realized souls. **You are Saints and Sadhus. The Saints and Sadhus of the by-gone days may not have assembled together as you have done here today. This land has been sanctified by your presence. On two sides of this land are the abodes of Shri Ganesha. In the front there is a temple of Shri Shankar known as Vajinath, and at the back there is the abode of Shri Dattatreya. The thought of having a school in such beautiful surroundings has been engaging my attention since long.** Now Shri Bharwani has graciously donated this land, I feel that the school project should come up at an early date. The Sahaja Yogis are industrious and hardworking. They cannot sit idle. They have to work for this school. **Even in the Trust Deed (of the Life Eternal Trust) it has been mentioned that we shall establish and run schools. There is a great difference between a Sahaja Yoga school of our concept and the other schools. Our school will lay stress mainly on religion. It is not that in our school we will merely explain what is the Hindu religion or what is Muslim religion etc. Our school will teach the true religion. Not only that but the people should be convinced and imbibed with the true religion. You understand many things about discipline, moral etc. without specifically being taught. In the schools the teachers have to threaten the use of cane and only then the students learn matters of importance. In Sahaja Yoga it is entirely different. Many newsmen wonder and ask me as to how Sahaja Yoga has produced so many scholars. They say whenever they discuss with any Sahaja Yogi, he talks like a pundit. They are surprised as to how you are all transformed into the image of Sant Kabirdas. The answer is simple. In Sahaja Yoga the intellect becomes sharp and pointed like the needle. Not only that, but the whole store of knowledge itself is wide open before you.**"

**1983-1211 Talk to Sahaja Yoga about School, Chowk, Maharashtra, India**



**"As I told you before that we had ten gurus who came on this earth and they represented the innocence of the three Brahma, Vishnu, Mahesha of Dattatrayea**

and one of them was Zoroaster, another was Mohammed Sahib and all these gurus represent those qualities of innocence of these three personalities called as Dattatreya. And also told you how by understanding these different gurus we can produce the effects even on our physical health. Like we had a doctor who came all the way from Iran and that day I was very tired, very tired and I told him that, "You have to become a Sikh gentleman if you want to become all right. And I cannot help you much because you do not believe that there is anybody else but Mohammed Sahib." Then he got very angry and I said, "I am really very tired and in one sentence I want to finish it because I am really very tired." So he went away and he came back next day and started arguing with Me. He said, "What do You mean by this?" I said, "I mean that Mohammed Sahib and Guru Nanak are the same personalities." He said, "How do You say that?" I said, "It is said that once Guru Nanaka was lying down and people said that, 'Sir, your feet are towards Mecca.' So He said, 'All right I'll turn this side.' He turned on the other side and Mecca was on the other side. What does that mean? That means that Mecca is at the feet of Mohammed Sahib, also at the feet of Shri Guru Nanaka. That means both of them are the same personalities and if you want to argue with Me, I cannot tell you how, but I will tell you one thing, that if you want to get cured of your cancer of your stomach, then you have to believe in Guru Nanak." He said, "I can't believe in Guru Nanak". I said, "I cannot cure you, I am sorry, I just can't help you." He went home, his wife was a wiser woman, she said, "My husband is going to die now." He said, "All right, why not believe in Guru Nanak? Let's see what happens." So he came down after three, four days when he had very bad time and he said, "Mother all right, now we like to know about Guru Nanak." So I told him about the greatness of Guru Nanak. Why He came on this earth. Because He found that what Mohammed Sahib had done is undone by Muslims. So He came down to tell the Indians about Mohammed Sahib and about other gurus and to bring a unity of Hindu and Muslims. But you can see now what's happening to that also. So the all whatever good these great people have done can be all neutralized by our own ideologies and by adding to it our own biased arguments. And this is what happened with all the great gurus. Now as I told you that with the guru problem you develop this stomach problem. For example a person who is following Dattatreya always will have a stomach problem, always will have. And if you have to correct him you have to tell him how to take the name of Dattatreya."

**1984-0317 Public Program, Agnya Chakra, New Delhi, India**



"This one, this today's puja, it has a special meaning because yesterday was Datta Jayanti, means the birth of Dattatreya. And you know the story of Dattatreya, most of you know the story of Dattatreya, that Brahma, Vishnu, Mahesha tried to take a test of Adi Shakti, called Anasuya. They came to Her place and asked Her for alms. And it's supposed to be a great privilege in India to give alms to others, to – I mean, it's a great privilege to attend to guests, it's a great privilege to be



generous, it's a great privilege to distribute things to others."  
**1985-1227 Puja, Brahmपुरi, Maharashtra, India**



"If you come to Sahaja yoga, you will know that they are all related to each other. That Mohammed Sahib was nothing (but) a maha medha. He was the Dattatreya Himself. This is the medha, and He is settled down there. I know He was given poison and He was tortured. And the same thing - when we do it by saying that Mohammed was wrong. He was not wrong. Who was wrong? Are the Muslims. Who was wrong? Is the Hindus. Who was wrong? Are the Christians. They are all against all these prophets, all these great Incarnations and bringing bad name to them. Let us start understanding. Let us start respecting. Let us be great. Let us be noble. Let us be higher people of affection, compassion and understanding. Let us be those people. Let us start. Let us start a nucleus like that. If you can do it, we can make all those who have gone down also pull back all of them upward. It was built in this country - this system. Whole thing was built in this country that we should ascend. Very beautifully done longtime back but was lost in the deluge of modern life. So people should take to all the traditional things, which are beautiful, all the traditional games that are beautiful, all the traditions that give respect. If you loose the sense of respect, you have lost the humanity, absolutely hundred percent. If you do not know how to respect, you are not an Indian at all. You are not an Indian. Don't call yourself an Indian. You must learn how to respect. Respect gives you greatness. It makes you humble - like Tukharaama said, "anurenu uni thodkaa, tukha aakaashaye vadaa". When he becomes smaller than anurenu then he becomes aakaashaye vadaa. In the vadaat tree the seed is so very small, if you see that, it's a extremely small and the biggest tree it creates. Once Shastriji said that even the small thing can do great job. And that's what we are seeing. That a small thing, only when you become humble, then the grace of God surrounds your humility, surrounds your personality. And you become really a personality that has authority of God. That is the greatness of God - in that humility it works, it just works."

**1986-0120 Public Program, Attention Should be on God, Mumbai, Maharashtra, India**



"In Holland as you know, the sea is above the land. We can say that the Guru is sitting at a higher position than the chela. And His knowledge is channelized into various channels. And all the wealth, the money, that is earned out of marine activities flow through the greatness of this ocean. So Dutch people are highly placed people. They are very tall because Dattatreya is a very tall personality. And if they become conscious of their position; one day Dutch can do a lot in the realm of God's work. But all the time trouble in both the countries has come because they have not paid any respect to their Guru, which is the ocean. They exploited

and took advantage of the sea, but never realized what the sea means in the religious aspect."

**1986-0921 Shri Mahalakshmi Puja, Malines, Belgium**



Observation by Shri Mataji: **Use Lord Dattatreya's Name (Mantra) for amoebic dysentery.**

**1986-1104 Conversation with doctors, New Delhi, India**



"This is a special month in India and it is nice that we are organizing this program during this month called as the Marga Sheersha, means where Marga means the road and Sheersha is the head, which leads you to the Epitome, that's the month. And in this month they worship Guru because of His birthday of Dattatreya and also they worship Mahalakshmi. That means this is the month of Shushumna, where the people get out of the bondages of smaller hankering and enter into a new path of seeking of Spirituality that is Shushumna that is Mahalakshmi. Also on this, there are lots of, eh, Pujas they do for four Thursdays, the Puja of Mahalakshmi because Mahalakshmi is worshipped on a Thursday as it is the essence of the Guru principle. The Gurus have to satisfy the Mahalakshmi principle, which is just pure seeking of God, or what do you call the Shuddha Ichcha. Today is the Saturday as I [enquired?] and the Puja was done in Poona was also (Shri Mataji is asking to someone) on Thursday. Thursday puja was the thing of the Mahalakshmi's Puja is started. The day this puja of Mahalakshmi, there, you saw all, how the water was giving away its exuberance by putting up miraculous fountains. And they became the clouds I believe because I heard at the time of the puja rain started in Rahuri and it rained and rained and rained. And now this country which is under drought, people even don't even have water to drink we have rain. So the whole thing works out according to the calendar which is devised by God, not by human beings. So today is another day of Saturday, where we are sitting on the bank of Krishna river. See how it works out? Krishna river represents the power of Shri Krishna. So the Mahalakshmi Tattwa has to go to the Krishna's state, of the witness state and that's how we are here today on this special occasion in Brahmapuri, also the word Brahmapuri means where you feel the Brahma, the Chaitanya which you can feel it on this earth. So when we are touring we are actually also internally, moving. Also there is Anthar Yoga which you are achieving. So you should not mind little, little things here and there but enjoy every bit of it."

**1986-1227 Puja by the Krishna's river, Brahmapuri, Maharashtra, India**



"Last time you had asked Me for Gurupada, and you should know that the essence

of Guru is Shri Ganesha, the innocence. You must be knowing the story of a very devoted wife, faithful wife of a sati. Her name was Anasuya, and She was so religious and so dedicated that they say that the wives of all the gods, Brahma, Vishnu, Mahesha, got very jealous of Her. So they told their husbands that "You must go and test Her, if She's really a woman with chastity or not." So all of them came down as sadhus, dressed up like sanyasis. And She said She wanted to serve them, give them something. They said, "No, we want to have food." She said, "All right, come and sit down." She cooked food for them. So they said, "No, we will not have the food unless and until you take out all your clothes. We'll only have the food if you take out all your clothes." She said, "Is it so?" She said, "Yes."

So She made them into little, little children, three little children, and then She became nude, because innocent doesn't understand anything about. And then She joined them together, then three innocents was joined together and they got their Gurupada. That's how the Adi Guru [Dattatreya] was created. So the first thing is that if you want your Gurupada, you have to be innocent."

**1992-0830 Shri Ganesha Puja, Cabella Ligure, Italy**



"Every Sahaja Yogi's a gem. Even the thought of a gem should bring Joy to you, in every life, every style in every area, every dimensions, one should have this kind of a feeling. Muslims, Hindus, Christians, we do not accept. For us, we are all Sahaja Yogis and we have faith in all the religion. Not samabhava! We have faith in everyone. As well as we worship Rama, we worship Mohammed sahib also. Same way! No less. As we worship Brahmadeva or as we worship, let's say, Dattatreya, we worship Zoroaster. There's no difference at all! Same way! There's a big difference in having just the same, what you call, the same respect. It's not that. But we worship the same way. So there's no question of differentiating each other, nor on country-wise, nothing. And whatever defects we have we see to it that it has come from our country, which I see, many Sahaja Yogis tell Me, "This is typically English, this is typically French, this is typically Italian." They themselves tell Me. But, main thing one has to understand is this, that, in Sahaja Yoga we have lost all these boundaries. Nothing is there. We have reached that state where we are all One. And the idea of any Sahaja Yogi whatsoever, and any individual Sahaja Yogi, or a group of Sahaja Yogis, should fill you up with Joy, and a kind of a wave of Joy which is continuously coming. Because there are in the form of Joy, Peace. If this appreciation is reached, then only one can say that you are Sahaja Yogis and that is one of the tests I have seen. You love Me very much I know, all of you. But unless and until you love each other, how am I going to be happy?"

**1992-1230 Shri Mahalakshmi Puja, Kalwe, Maharashtra, India**



"Today you all have gathered here to worship Me as your Guru. I must say that I

lack many qualities that a guru should have in the sense I cannot be strict with you, I cannot be stern with you and I really don't know how to punish you for doing wrong things. This may be because, normally I think, the gurus have problems with their disciples, who are mostly not realized souls. As they are not realized souls, the gurus find it difficult to communicate or talk to them about the subtle problems that they have. I know of many gurus, even in modern times, who've been really very, very strict and also they told Me that they have achieved their realization by working very hard and by suffering under the strictness of the gurus. Sometimes I was really filled with great compassion for such disciples, who haven't yet received their realization. They had gurus who were really realized souls and they never had their realization and a guru was extremely strict with them. **There was one gentleman I met in Kolhapur and he got realization in one minute. So he told Me that his guru had told me to go for fast every month, at least for eight days. All right. Then he asked me to build a temple of Dattatreya in his village and every day he must go and worship Dattatreya in the morning time and in the evening time. He spent so much money and still he didn't get realization.** And while you hardly took two minutes to give me realization, Mother, what is this? How You have been so gracious to me. So, I didn't know what to answer him. I didn't want to talk against his guru because I know he is a realized soul. Actually, most of these gurus and incarnations were very helpless with human beings. Perhaps they didn't have such beautiful disciples as I have. Perhaps at this time, all the good people who were seeking divinity are born and they are here as Sahaja Yogis. I never had to work very hard on them. Of course, once in a while, we do get a person who tries to trouble us, who tries to create problems. But modern times are so special, I think, that it's very easy to give realization to people. **At the time of Moses, he had made laws because of the decadent society of the Jews at that time and that one was very hard, very very hard, which we know today as "shariat," was taken over by the Muslims and, even now, the punishments according to so-called Koran are so hard that you can't believe it and most of the pressure of all the dharmic laws are on the women."**

**1994-0724 Guru Puja, Mature and Achieve the State of A Guru, Cabella Ligure, Italy**



[Inaudible Question.] "The less said the better, terrible people. I've been to Madras so many times. When I go there the hall is full. After that everybody disappears. One Mr. Moorthy was there, he said, "Mother all the goodus are born here," I said, "Why?" They do all kinds of funny rituals, you see. They take out the hair of women, put the water on them. These Brahmins, you know, terrible. They have befooled everyone there, they have befooled even the Brahmins, what to do? I'm trying My level best. I want to go Kerala also, we're trying. Last year I went there, I was very disappointed. And the Sahaja Yogis also some of them are very funny, very funny. It's all right, I think gradually everywhere it will work out but see, Punjab, it's growing so fast. They said you cannot control it, it's so fast, they said this time Mother had to come to Punjab. Otherwise I will go to all Delhi. **Then**

in north India, you'll be surprised in place like Haryana where people didn't know who was Dattatreya, you know even in U. P., nobody knew Dattatreya. Such Sahaja Yogis. There were thirty five gates they raised for Me on the road when I went there, thousands and thousands and thousands. In Delhi itself there are sixteen thousand Sahaja Yogis. I used to call [inaudible], now that has happened. So you can't say, maybe some turning point. Bengal another place, I always have now My program in a stadium. First time I went there in the hall there was only one person and all were looking at one tantrik who was beating himself like this. Now same Bengalis you see, you ask them they said, "We're [Hindi word]," [Hindi word] means some guru has put something on their heads, all kinds. And when that was over now gradually you can imagine in a complete stadium full in Calcutta. I'm surprised at Punjab also, how the Punjab has taken on. Last time when I went, of course, to Chandigarh the whole hall was filled, at least four times bigger than this and Sahaja Yogis had to go outside and so many Sikhs came there."

### **1995-0313 Talk to Sahaja Yogis, Kuala Lumpur, Malaysia**



"Conditionings are of every kind if you see are blinding your eyes. For example, they believe in Koran. Simple thing is Koran was never written by Mohammed sahib. He never knew how to read and write. It's a fact. For 40 years it was not written. There was a fellow called Muawiyah, something like that, who killed Hazrat Ali, his sons. He was the second caliph. The first one died very early. Then he killed the third one also. Then he killed the fourth one, just to himself become the caliph. And the liver of this fourth caliph was eaten by the mother of this horrible fellow, who hated women. So he puts it down in the Koran, all the things against women and people accept it because it's in the Koran! Somebody has made fun of Koran and written what's wrong and so stupidities and all that. So I asked him "What is the use of writing this book. What is the use?" He said he never thought of the use. "Then why did you write? It must have some use. It's a useless book." I said, "It's only useful that by reading this all the people who are not Muslims will laugh at Islam, and those who are Muslims will say, 'Wha! Well, this is our book. Whatever it says, we believe in it. We are conditioned like that.' So, you don't solve the problem." So, he said then, "What should I do?" I said, "You write another book saying it's all stupidity I've written of Koran because I know it was not written by Mohammed -sahib. Don't write anything of Mohammed -sahib, against him. He is the one who is the incarnation of Dattatreya. It's a fact. So you write that he never wrote it, so all these people have done all these things."

### **1995-1225 Christmas Puja, Ganapatipule, Maharashtra, India**



"So we are now having a puja on the twenty-fourth of December because it's a

Dattajayanti, Dattatreya's birth. And so we'll be having on the twenty-fourth night. In any case it's a Christmas Eve. We could all start with that, and also Dattatreya, who took His form in Maharashtra. Maharashtrians understand Dattatreya."

**1996-1221 Shri Kartikeya Puja, Washi, Maharashtra, India**

