

Shri Mary Mahalakshmi

▪ Sahaja Yoga

▪ Quotes from The New Testament

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“She was Mahalakshmi. We know that very well and we worship Her as Mahalakshmi. She was Radha. Radha also had a son and He was like an egg. And a half of the egg was Christ and half of the egg was Shri Ganesh. But when this child was born, He started crying for His Father. Father was Shri Krishna. It’s in the – if we read Devi Mahatmyam it is there. So always He puts His hands like this, towards His Father. So one is, as you know, is Shri Krishna’s finger, another is Vishnu’s. And She was “Rad-dha.” “Ra” means energy, “dha” means the one who has sustained the energy. And She is the one who called Him Jesus. Actually in the Hebrew, it is “Yesu” and also in the – thank God, I read the Bible in Marathi, which was directly translated from Hebrew – Yesu is the name. Yesu is the name of the Mother of Christ, Mother of Shri Krishna “Yesu” means, as we call Her, Jesu or Yesu from Jeshoda or Yashoda. From that She called Him. And Christ word comes from Krishna. So She called Him Krist and Yesu or Jesus. We, too, call Yashoda sometimes Jesu or Yesu.”

Her Holiness Shri Mataji Nirmala Devi on Christmas Puja, 25. 12. 1993

and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Matthew 1, 16



Now the birth of Jesus Christ was on this wise: **When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.**

Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Immanuel, which being interpreted is, God with us.

Then Joseph being raised from sleep did as the angel of the Lord had bidden him, **and took unto him his wife: and knew her not till she had brought forth her firstborn son:** and he called his name Jesus.

Matthew 1, 18--25



And when they [the three magi] were come into the house, **they saw the young child with Mary his mother**, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

Matthew 2, 11

And when they were departed, behold, **the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt**, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

When he arose, he took the young child and his mother by night, and departed into Egypt:

and was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Matthew 2, 13--15

While he yet talked to the people, **behold, his mother and his brethren stood without, desiring to speak with him.**

Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

But he answered and said unto him that told him, Who is my mother? and who are my brethren?

And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Matthew 12, 46--50

Is not this the carpenter's son? **is not his mother called**

Mary? And his brethren, James, and Joses, and Simon, and Judas?

Matthew 14, 55

There came then his brethren and his mother, and, standing without, sent unto him, calling him.

And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

And he answered them, saying, Who is my mother, or my brethren ?

And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Mark 3, 31--35

Is not this the carpenter, **the son of Mary**, the brother of James, and Joses, and of Judas, and Simon? and are not his sisters here with us? And they were offended at him.

Mark 6, 3



And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women.

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And the angel said unto her, Fear not, Mary: for thou hast found favor with God.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.

He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Then said Mary unto the angel, How shall this be, seeing I know not a man?

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age; and this is the sixth month with her, who was called barren.

**For with God nothing shall be impossible.
And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.**

And Mary arose in those days, and went into the hill country with haste, into a city of Judah; and entered into the house of Zechariah, and saluted Elisabeth.

And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:



**and she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.
And whence is this to me, that the mother of my Lord should come to me?**

For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

And Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

For he that is mighty hath done to me great things; and holy is his name. And his mercy is on them that fear him from generation to generation. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats, and exalted them of low degree. He hath filled the hungry with good things; and the rich he hath sent empty away. He hath holpen his servant Israel, in remembrance of his mercy; as he spake to our fathers, to Abraham, and to his seed for ever.

And Mary abode with her about three months, and

returned to her own house.

Luke 1, 26--56

And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, **unto the city of David, which is called Bethlehem**, (because he was of the house and lineage of David,) **to be taxed with Mary his espoused wife, being great with child.**

And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Luke 2, 4--7



And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed.

Luke 2, 33--35

And Joseph and his mother marveled at those things which were spoken of him.

Now his parents went to Jerusalem every year at the feast of the passover.

And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

And when they found him not, they turned back again to Jerusalem, seeking him.

And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers.

And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?



And they understood not the saying which he spake unto them.

And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

Luke 2, 41--51

Then came to him his mother and his brethren, and could not come at him for the press. **And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.**

And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

Luke 8, 19--21

And the third day there was **a marriage in Cana of Galilee; and the mother of Jesus was there:**

and both Jesus was called, and his disciples, to the marriage.

And when they wanted wine, **the mother of Jesus saith unto him, They have no wine.**

Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

His mother saith unto the servants, Whatsoever he saith unto you, do it.

And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.



This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him. **After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples; and they continued there not many days.**
John 2, 1--12

And they said, Is not this Jesus, the son of Joseph, **whose father and mother we know?** how is it then that he saith, I came down from heaven?

John 6, 42

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!



Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own

home.

John 19, 25--27

Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alpheus, and Simon Zelotes, and Judas the brother of James.



These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

Acts 1, 12--14