

QUOTES ON SHRI NARASIMHA AVATARA

FROM 6 TALKS OF HER HOLINESS SHRI MATAJI NIRMALA DEVI

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"So, I went to see the land and I found the vibrations were tremendous, and now we have got the land. And it is the river flows like this, you see, in the same way as we have the bandhan, and inside that is the land, about 25 to 30 acres of land. And later on, you see, we found out that the family, every family in India has got a Gotra, means the University of the enlightened teachers, who were there for families. You see, for 14000 years now we had this one, Shandilya as our Gotra, Shandilya. He was a Muni, he was a Rishi, see it. And then we discovered that that was the land of his Ashram. And that he looked after Prahlad in his childhood, by whose effort the - you don't know all these stories? I must tell you the whole thing in a big way - oh, I didn't know. You see, this Prahlad. **Prahlad's mother was pregnant, 14000 years back, it's the story is. And the lady's husband was a Rakshasa, Hiranyakashipu - when this Narasimha Avatara took place.**

Sahaja Yogi summarizes in German: Vielleicht erzähle ich weiter. Shri Mataji sagt, auf diesem Land, das jetzt unser Land geworden ist für unser Hauptquartier hat dieser Heilige Prahlad erzogen. Prahlad ist ein Bursche, vor 14000 Jahren, der durch seine Dedication die Inkarnation von Shri Vishnu als Narasimha provoziert hat.

Shri Mataji: Yeah. And he lived very near Lahore, you see at that time, the father, Hiranyakashipu. And this boy was not born, but Indra, you see, Indra, the - what you call - the "King of the Gods", you see, brought this lady to Shandilya Muni on his way, he just brought her there. He was thinking that because her husband was a demon, so it is better that he marries her. So, this boy was born in that Ashram of Shandilya. **And the Shandilya Muni told this Indra not to worry about this lady because this boy will be responsible for the advent of Narasimha Avatar.** Now, this boy grew there till five years of age. Then he was sent back to the father and you know the story of Prahlad. This river, Nira, flows like this, you see, and another river called Hima meets it there, **and in the triangle is a big temple built about 300 years back, of Narasimha; by one of the [UNCLEAR Peshawas], one of the kings of Maharashtra. And then, I mean, after that some people also helped him, because it took some years to build it. And you see, when the thing was built and when the statue was installed of Shri Vishnu, you see, Prahlada appeared in the dream of the person who had taken up the responsibility of doing that. And he said, "I have already made the statue of Narasimha in sand and you should go and pick it up and build it up [here], I have already made it for you." At the age of five years, he had already made the future statue of Narasimha. So, they brought the statue, I mean, imagine, made out of - they saw the statue on the bank made out of sand, and they brought it, and nothing broke. And they brought it and kept it in the temple, you can see it, it is there still - just the same.** Did you see it? You saw that temple?"

1983-0907 Talk to Sahaja Yogis about Indian Projects, Vienna, Austria

[Shri Mataji kisses the baby] [Shri Mataji talks in Hindi] **"We call him Narasimha, all right? That's one of the Incarnations.** [Yogis applaud] **We call him Narasimha."**

1984-0819 Talk after Shri Krishna Puja "Money, Chastity, Self-respect", New Jersey

[Yogini asks about a name given previously to her child] "You put it "Narasimha", should be her name. Where was that? Narasimhini. I gave you the name! She was born – when was she born? [Yogini: On July the fifth.] Ah, that's why, because she's a Leo. You can give her another name also, a simple one. That's a power of Goddess, you know. Oh! Somebody's coming up! Ah! You can call her Kesar. Kesar. "Kesar" means "the power of the lion". Kesar. **"Kesari" is the lion, and the "Kesar" is the power of the lion; same thing as Narasimha.** That's easier, Kesar. What does she want? K-E-S-A-R. Kesar. All right. "

1985-0531 Shri Devi Puja and Farewell Address, San Diego, CA, USA

"The Devaloka was formed here and devas were here; they ruled here, no doubt; but in the human awareness they were brought down to the human level. Like Zeus was Parashurama, Parashurama - the one who was an Incarnation to announce the advent of Shri Rama, and He came before Shri Ram, died also very much before Shri Ram; but they painted Zeus as a man who was a womanizer. So all Gods were brought to the level of human beings, bestowed with all the weaknesses, you see, actually decorated with all the weaknesses. And that is responsible for the downfall because this part of the country is on the pattern of Devaloka, reflection of that, but this Devaloka is now, we see it has become just the opposite because Deities have been brought down to such a low level, to such degrading things. Even in the mythology also, in India talks about Them like this. Not to such an extent; like Zeus, they don't talk but about Indra they talk. And like Indra's description comes like this: that the king Hiranyakashipu's wife was living ... his wife ... Hiranyakashipu's wife was a saintly lady and Hiranyakashipu was ruling in the area of you can say Kandahar and Afghanistan and all these places, and from here Indra went down and took away the wife. I mean They incarnated, the Gods incarnated here, and Indra went down, He took away the wife of Hiranyakashipu with Him, to save Her, and He went down and stayed in an ashram in Maharashtra where there's a river flowing with My name - Nira. So now the ... see how the combinations are, the Shandilya Muni who was the guru of My family – that's why My gotra is Shandilya – it was in his ashram He stayed. So the Muni Shandilya told that, **"See, this lady is a very pure lady, don't disturb her, and out of her will come a very great saint who will, by his own devotion, make the Incarnation of Narasimha – this is the god Vishnu which comes as the half-cat – and He will kill this asura.** Now, part of the Egypt was also ruled by this Hiranyakashipu, part of the Egypt - see how significant everything is. **So this Narasimha came when ... and you know about Prahlada's story, all right, so this little boy played there around and he made some things and there's a temple very near - you have seen Narasimha's temple - and that you have seen the statue made out of sand? That was made by Prahlad, and he came into the dreams of someone and said that, "In your temple you please put the statue I have made", and they went around the Nira river and found it and put it there. So see the relationship, how it is. Now this Hiranyakashipu was killed by Narasimha. Narasimha, as you know, is the Incarnation of Shri Vishnu, because he had, this Hiranyakashipu had, a blessing of Brahmadeva that not any animal can kill him, not any human being can kill him, not on the land or in the sky, and not with any weapon – all so many blessings he had taken! He had closed all the lines, you see, so that nobody should kill him, but actually he did not know there are ways and methods. So Shri Vishnu took the form of Narasimha, is that He became the simha, means the 'lion', and the lower portion of a man. And it so happened that Hiranyakashipu asked Prahlada, "Where is your God?" He said, "He's everywhere." So he said, "All right, is He in this pillar?" He said, "Yes, He's in this pillar also." So he hit the pillar – see, the pillar must**

have been the same style as you make, Greek style, pillar of stone, so he knew that in the pillar how can anybody be, it's a stone – he hit it and the pillar broke, out of which came out Narasimha with long hands and claws, and He took that Hiranyakashipu and put him on His lap, because 'neither on the sky nor on the ground', and with His claws, because they were not weapons, He opened his stomach and killed him.

So, because he was also ruling in Egypt, the people of Egypt made their ... they were Assyrians – Assyrians are asuras, they were the ones who were asuras, that's why they were called Assyrians – so they made the statue of their god Sphinx the other way round than Narasimha. So the upper part of the Sphinx is that of man, and the lower part of that statue is that of lion. This is very ancient story I'm telling. So how the Greeks went to India long time back, because all these devas were Greeks - and these devas were, like Indra, what He did, and Varuna and all these things. But I think there ... because the whole idea got perverted, whole thing, they could not see the proper image of their faces in their meditation because they perverted them so they could not see, and they saw perverted faces. They saw them nude and that kind of thing, which was all their own imagination working, because they were indulging into all kinds of immoral things, so they made it absolutely, what you call a very immoral type of relationships and things among them. So that was their own ideas and they put it. But also, as a result of that, they could never see the body or the faces of these devatas properly. So they made them more like ... I mean quite ugly-looking faces they made. Like I have some Poseidon they have made here which they gave it to My husband also - it's not at all like Varuna, I can tell you. So ... and absolutely nude, you know; it's so embarrassing. They gave it to My husband and he didn't know where to look, and I just started laughing because he's a very shy man, My husband. And he had to put it in his office, you see, hidden somewhere and it looks very funny. And he was saying, "Why not we use a kind of a covering with some silver?" I said, "It's an antique they have reproduced; you can't do it to an antique." He said, "All right; where should I put it?" I said, "Put it in some corridor there."

So with such expense they gave it but My husband was quite upset about it, you see, and every time he sees this gentleman he says, "You know, this gentleman is no good." So then, this part of the history is there. On that history stands the modern Greek. "

1989-0524 Shri Pallas Athena Puja, The origins and Role of Greece, Athens, Greece

"So, today I was thinking that we'll have the puja of Shri Vishnu, who was the basis of dharma. So far we have never worshipped anyone who were the basics, except for Shiva. We only worshipped the incarnations because they became as incarnation; Ganesha came as incarnation, the Goddess came as incarnations, Rama, Shri Krishna, Gurus, Christ, Buddha, all of them came as incarnations on this earth. And we worshipped the incarnations who came on earth specially. But today, as Sahaja Yoga is established as dharma, we have to know about Shri Vishnu who is the basis of dharma. Later on He came on this earth as Shri Ram, then as Shri Krishna, and ultimately as Kalki. It is a beautiful evolution of Shri Vishnu. So, one has to understand what is the basis of dharma. If you know, in the matter they are eight valencies. They are negative, positive and neutral. But in human beings there are ten valencies, and these ten valencies are created by Shri Vishnu, within us . They are protected, looked after, and nourished by Shri Vishnu. And whenever He finds human beings falling down in their dharma, He takes His birth on this earth. Ultimate stage is the Virat. At that stage, this Vishnu principle divides into two: one goes to Virat, another to Viratangana. But the third principle is what you call as the Mahavishnu, which incarnated as Lord Jesus Christ. So all these three principles act, at this time, in Sahasrara mainly. So, the Virat is the principle in

which you can see that the message of inner dharma is spreading all over the world. Not only that it is said in modern times that you don't do this, don't do that, don't, don't do that ... no. No ten commandments. These Ten Commandments have to become your own nature. You are to be completely identified with this nature. So, in the evolutionary process if you see ... well, it was the job of the guru to establish these dharmas into you, and by these establishments you were made a person who was dharmic. But if you see in the world, whatever is told, written down, explained verbally, becomes a lip service. That's why we see all the religions, who preached about the same things, and they all have gone in different lines. Some are money oriented, some are power oriented, some are violent, and some are absolutely false. So when you see this, you are amazed how this principle of dharma has been ruined by human beings. Why could they not accept dharma? I have to say that there are two genes within us, which are meant to protect us from committing sins against the Mother, and committing sins against the Father. Those two genes get into mutation and then people start doing whatever they like, there is no control over them. And this is what happened during our evolution. I would say in India, traditionally, people are dharmic, very dharmic. The reason is for ancient times we have talked of dharma, we had saints, and then there was a kind of a tradition built in - for thousands of years. At that time we had also Egypt with us. But in Egypt, and also in Greece, something went wrong with them that ... We'll take the case of Greece, where they make all the Gods look like human beings. They brought down the level of Gods from dharma to adharmic. And in Egypt, because of the kings of those countries, who were very much interested in the death, in their ... what you call ... graves, in building pyramids, all such things, not building up inside the dharma. This is a reason why in Egypt also the dharma went down very much and ultimately, now, Islam established there. Islam came because people were adharmic. Also, in Greece they accepted Orthodox Church because people had become adharmic. But these religions themselves were adharmic. They could not instill dharma within themselves, so how could they instill dharma into these people? **And this happened very much in these countries, and Vishnu's avatara, as they say, as a Narasimha came very near, very near Greece and very near Egypt - that is in Peshawar. In Peshawar these things happened, so it was very close also to Egypt and to Greece. But they became very much against Vishnu, because they thought their king was killed by them and all that. So all these rakshasas entered into the area in Afghanistan and then they came to Egypt and to Greece, and tried to bring all the Gods and Goddesses to the ground. Long time back, must be at least ten thousand years back, when Prahalada brought in the incarnation of Shri Vishnu. These rakshasas went into their ... called as asuras, asyrians they call, but asuras they were. And if you go to Egypt you'll find the Sphinx there. Just the opposite of what Narasimha was. The man is in upper part and the lion is in the lower part. But Narasimha is just the opposite. Narasimha is the lion in the upper part and the man in the lower part. So they created this kind of a image which was just the opposite of Vishnu.** Because, just to show that we have another kind of a big incarnation, which is just the opposite and can fight Vishnu very well. With these rakshasas entering into these people, they developed a very aggressive nature. Fighting nature, aggressive nature, they developed their muscles in Greece very much, and the whole of history of Greece if you read, it's really maddening. One fighting another, another fighting another, they were killing each other, they were ... I mean, there's no end to it. Till Alexander came to India and he saw a culture which was dharmic, and he was quiet surprised. How these people lived with symbols and all that. He said: "All right I had enough of it." He went back. But in Egypt also they could not understand dharma at all. Because, they believed in the dead, all kinds of black magic and all that. So when the Islam came, they accepted Islam. So here came Christianity, and there came Islam. They say in Russia, Tsar wanted to have some religion. So these ... out of these,

he asked the Christians; first he asked the Catholics to come and make them, all of them, religious. Because he wanted to have some religion. The essence is Vishnu.

But these perverted Vishnu swarupas were there. Now they went into Russia, one by one. So first came the Catholics, and Catholics said, "You can't have so many wives. You can only have one wife." So they said, "This won't fit us." Vishnu had only one wife. Ekapatnivrata - one wife. Even in Rama's life, same thing. Then, they called for Muslims. So Muslims said that: "Alright, you can have many wives, but no drinking, no vodka." So they said, "How are we to live without vodka?" In all these religions there's a little, you see, part of dharma. In the first one, only one wife; in the second one, Islam, no drinking. They said: "No, no, no, we can't live with that kind of." Then they sent for Orthodox Christians. Orthodox. Orthodox is the word. And the Orthodox said, "You can have as many wives you like, and you can drink as much as you like." They said, "This fits our dharma." And they accepted."

1994-0713 Shri Vishnu Puja, The Basis of Religion, Paris, France

"I bought a land, near the river Nira; that's My own name: Nira and this land I just bought it just like that without thinking and what they told that their guru, Shalivanas guru was Shandilya and this place belonged to him long time back which was an ashram of Shandilya, exactly the same. And that land I bought, very surprisingly. Then in the newspaper, it came out everything about that land and this land was the place where a great devotee of Shri Vishnu: Prahlada was playing. **You must have heard about Prahlada. His mother had a husband, long time, Hiranyakashipu was her husband, horrible rakshasa, so she ran away from there and who help her was Indra. He brought this lady to the place of guru Shandilya and Shandilya told him, Indra, that: "You don't put any effort for her, I'll look after her. And the child that is going to be born to this lady is going to get the avatar of Narasimha." You know Narasimha is the man and the lion. He said: "How can that be?" He said: "It is so." So Indra left her there.** The child was born. Till five years that child used to play in that land which I bought. But I didn't know about it. I just saw it; I was surprised. But when the child grew up, up to five years he had to go back to his father. I don't know how many of you read about Prahlada? Raise your hand, I would like to know, let me see ... who was killed and I mean his father was trying to kill him and torture him but he had certain boons. **So Shri Vishnu appeared as Narasimha, means the lion and the human form. And then He killed this Hiranyakashipu, the father. Now, imagine how much it was that thousands years back, this must have happened and I should purchase that land and there is a very good temple built about 300 years back by Maharashtrians. So, the story is that Prahlada came into the dream of the people who wanted to build the temple and told them that: "I already made a statue of Narasimha along the river Nira." Imagine the name of the river is also mine. "And if you can walk along the banks of Nira river very close to the temple, I've made the statue in sand."** "It's a miracle!" So, they went there and they saw that statue. They brought it back and installed it in that temple. And it is still there, made of sand. Also they say there's a kind of a river or a water flow, very small one, just like the finger flows down from the top, God knows how. So, now see the value, the value of money which was collected to build this temple had such an old value. So, the value is not money. This, one should understand what is the value of the thing you want to give something to others, then the feelings you have in your heart is the value and that value is the real Lakshmi. When you are, say, building a house, the plans you make, the things you do, what is the idea behind and what you are trying to express through that house is the value of that house."

1997-1102 Diwali Puja, Lisbon, Portugal