

QUOTES ON ŚHRĪ REṆUKĀ

FROM 6 TALKS OF HER HOLINESS SHRI MATAJI NIRMALA DEVI

Sahaja Yoga ▪ Quotes on Incarnations ▪ sakshat.avatar@gmail.com



Version 1:

“But some people are also strange, such as one lady has come and said, “I believe in [worship] Reṇukā Devī.” Now, particularly, we should not believe in [worship] Reṇukā Devī's Incarnation.”

Version 2:

“Now, there was one lady who said, “Mother, I worship Reṇukā Devī,” so, you should not consider Reṇukā Devī as an Incarnation specifically.”

1979-0325 Pūjā (Hindi+English), Chit ke Gaharai (Depth of Your Attention), Seminar, Day 2, Camp, Bordi, Maharashtra, India



“You know how much we did last time, how many names? Two thousand and ... two thousand, one-hundred and eight. Thousand of uh Saraswatī and thousand of Reṇukā Devī, and [a] hundred and eight of the Mahākālī.”

1983-0118 Śhrī Gaṇeśha Pūjā (Vināyaka Chaturthī Day), House of Dr. Ramesh Adinath Saṃghavī, B.N-1, Sapt Shrung, Krishnanagar Housing Society, Saharanpur Road, Nasik, Maharashtra, India



Śhrī Mātāji: You know that we went to different places: we went to Astagaon [21 kms W of Śhrīrāmpur], we went to Ganore village [14 kms WNW of Sangamner], we went to Sangamner. And many people came to Śhrīrāmpur, too.

.....

And before that, we went to Āraḍagaon [8 kms NE Rāhurī], went to Musalawādī [10 kms NE of Rāhurī], and we have gone to so many places.

Where is Reṇukā Devī [Reṇukā Mātā Maṃdira] situated?

Sahaja Yogi: Mānorī [11 kms NE of Rāhurī].

Śhrī Mātāji: Uh?

Sahaja Yogi: Mānorī.

Śhrī Mātāji: Mānorī, we went there.

Sahaja Yoginī: [unclear].

Śhrī Mātāji: We have been to many places like this.

1986-0114 Makar Saṅkrānti Pūjā (English+Marathi), Advice about the Growth within, House of Madhukar Bhikāji Dhumāl, near Railway Station, Rāhurī, Maharashtra, India



"Now the second one is Mahāsaraswatī, is at Māhūra Gaḍa -- we always sing 'Māhūra Gaḍāvarī' song, that is the one -- is Mahāsaraswatī, which is ... also called as Reṇukā Devī. That's the right-sided Mahāsaraswatī."

1990-1221 Śhrī Mahālakṣhmī Pūjā (Hindi+English), Hall, Kolhapur, Maharashtra, India



"In Maharashtra there are Aṣṭavināyak, then we have Three Goddesses, that is, Śhrī Mahālakṣhmī, Śhrī Mahāsaraswatī and Śhrī Mahākālī, I don't have to tell you, though all of this is there. Still we remember Jejurīchā Khaṇḍobā [Khaṇḍobā of Jejurī or Mārtāṇḍa Bhairava, most popular family Deity in Maharashtra], then we remember Reṇukā Devī."

1991-1221 Śhrī Mahālakṣhmī Pūjā (English+Hindi+Marathi), Jayasingapura (37 kms E of Kolhapur), Maharashtra, India



Version 1:

"Same is the situation of Hindu religion. In Hindu religion, there are different Real Gurus, for example Śhrī Ādi Guru Dattātreya, the Nāth Pānth. There are different Incarnations and different swayambhus. They have different religious books.

But in Christian religion, they have only Bible. They can be fundamentalists. Muslims and Jews can be fundamentalists. All these are interrelated. This is written in the Books.

But this is not the case of Hinduism. When one is worshiping Mahālakṣhmī, the other is worshiping Reṇukā Devī. So each family is different. They believe in Incarnations and Books."

Version 2:

"The same is the case with Hindu religion. In Hindu religion you cannot be communal at all. Because your various Gurus, Real Gurus like Dattātreya, etc., and Nāth Pānthis, are your many Incarnations and your swayambhus are many. You don't have one book. You have [a] number of books.

Only Jesus and Bible, they can be fundamentalists. And they can be Yahūdīs [Jews] also. And all the three are related to each other. It is written in Books.

But a Hindu can never be communal. Because some have some guru and others a different guru. **Some adore Mahālakṣhmī, others Reṇukā Devī, some to Kṛiṣṇa.** So, every person, every family individually adore [some] Incarnation, Books. As such there is no book which can be called as Holy Bible."

1997-1225 Christmas Pūjā (Hindi+English), Get Rid of Ritualism and Ego or You Have To Be Loving, Affectionate, Kind and Disciplined (Love Everyone and Apart from Love There Is No Remedy), Gaṇapatīpule, Maharashtra, India

