

INDIA TOUR 1994 - AS AT 1.11.94

15 Dec Thurs Arrive Chorwad Rd stn
buses to Chorwad for night halt
rest & washing in garden
lunch at Chorwad
after lunch (3.30/4.00) to
footsoaking
Dinner & dandya ras at School
Rest at Chorwad
Evening train to Ahmedabad
Arrive Ahmedabad
Shopping
Vishal lunch
Evening PP
Night or am depart for Pune
Travelling on train
Arrive Pune
Night halt on train
18 Dec Sun
19 Dec Mon
20 Dec Tues
21 Dec Wed
22-30 Dec Ganapati Pule.
30-31 Dec Kaitwe, (puja on 31st)

10 Dec Sat Jaipur PP
11 Dec Sun Jaipur Puja
HSM departs for Delhi
Tour departs for Chitorgarh
Chitorgarh
Night to Abu
12 Dec Mon
13 Dec Tues Abu
Night to Dwarka
14 Dec Wed Arrive Dwarka Station
Buses to Dwarka temple
Buses to Lunch venue, Beryl
Buses back to train
Night to Chorwad Rd stn

27 Nov Sun Delhi PP
28 Nov Mon Gurgaon PP
29 Nov Tues Faridabad PP
30 Nov Wed Noida PP
1 Dec Thurs Gazabad PP
2 Dec Fri Rest
3 Dec Sat Sir CP Sivasastava Sahib
book release
Delhi Puja
4 Dec Sun Chandigarh PP
5 Dec Mon Yamuna Nagar PP
Yamuna Nagar Puja
6 Dec Tues
7 Dec Wed
8 Dec Thurs Dehradun PP
9 Dec Fri Tour to visit Haridwar, Gangotri
after lunch to Delhi
Midnight train to Jaipur
10 Dec Sat Jaipur PP
11 Dec Sun Jaipur Puja
HSM departs for Delhi
Tour departs for Chitorgarh
Chitorgarh
Night to Abu
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Night to Chorwad Rd stn

DOUBLE FEATURE
MBS FUNDRAISER !!

On the big screen
at Burwood,
Saturday 19th Nov.
7.30 pm
\$5 Adults
Free children

JURASSIC PARK

on sale ... choc tops ... popcorn ...

+ HENRY V
with Kenneth Branagh

THE AUSTRALIAN Sahaja Newsletter

Contributions:

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NOVEMBER 11th '94



Shri Mataji Nirmala Devi is coming to Greece after Tunis. She will arrive on the 15th of November and depart the 19th for India via Dubai. There will be a public program on the 18th Friday.

Mother Teresa 'an egotist'

MOTHER Teresa has been portrayed as an attention-seeking egotist, and demagogue in a British television documentary.

The 84-year-old Nobel Peace prize-winning nun is accused of having links to infamous dictators and is said to be more interested in "simpering up" to world leaders than in saving lives.

The TV program titled Hell's Angel alleged that millions of dollars given to Mother Teresa's charities each year goes to church coffers rather than to building hospitals.

Made by the British tele-

vision network Channel 4 and written and hosted by Christopher Hitchens, Hell's Angels sets out to debunk what it sees as the "extravagant adulation" of the world's most celebrated charity worker.

"The profane marriage between tawdry media hype and medieval superstition has given birth to an icon which few have had the poor taste to question," Hitchens says.

Mother Teresa is revered by many as virtually a living saint who has devoted her life to charity work and care of the sick of Calcutta.

The program, which will

be broadcast in Britain overnight, has evoked an angry response from Catholics and people who worked with the Albanian-born nun.

Editor of the British Catholic Times Norman Cresswell described the film-makers as "sewer rats".

British anti-abortion campaigner Victoria Gillick described the documentary as "cowardly in the extreme".

Ms Gillick questioned the motives of Tariq Ali, the Muslim producer of the film, and Michael Grade, the Jewish director of Channel 4.

NEWTOWN FESTIVAL - THIS SUNDAY - 13th NOV.1994
CAMPERDOWN MEMORIAL PARK - LENNOX STREET 10am-6.30pm

VOLUNTEERS NEEDED FOR: Preparation of Food(on Saturday)
Serving & Selling at the stall (Sunday)
Cleaning up, packing up, & washing Up

PLEASE PHONE RAMSAY STREET beforehand to put your name down.

798 4051

The usual collective support also needed at the Meditation Tent.

FESTIVAL NEWS

There has been a big breakthrough in the North Shore area. Crow's Nest Festival was a very successful event with around 450 seekers receiving their self-realisation. Our stall was very popular, and always surrounded by lots of people. We decorated a 7 metre truck as a boat for the parade, but as it turned out it was too big for the streets, to actually take part in the procession. Sri Mataji always works it out better for us because finally the organisers suggested we block off the end of the road and create our own performance stage! The musician's then were able to sing freely and instead of a one hour performance they sang for almost six hours! It was a really wonderful collective event and already there are a lot of seekers attending the North Shore centres after this Festival. The first night 24 people turned up for the follow up program at Chatswood and there are still more coming.

GYMEA FESTIVAL

This was a very different experience. We set up our stall and gave out a lot of handouts to many seekers.

HELENSBURGH FESTIVAL

It was a very beautiful gathering. Around 30 people got their self-realisation and about 40 seekers expressed a desire to start a meditation centre in this area leaving their names and addresses to be contacted in the future.

SHOALHAVEN FESTIVAL

Lots of handouts were given to seekers and 7 seekers came to the follow up program.

MT. DRUITT FESTIVAL

Another successful event. This was the first program in this area and people were very curious. Lots of handouts were given out. Around 20 seekers got their self-realisation. The musicians were not able to reach the program, but Andrew had his guitar and was able to play Bhajans solo for over an hour. It was really amazing. The council even rang and really thanked us for our presence at the festival and were interested in having a centre start there.

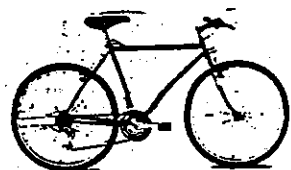
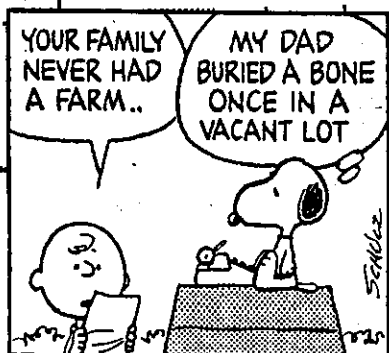
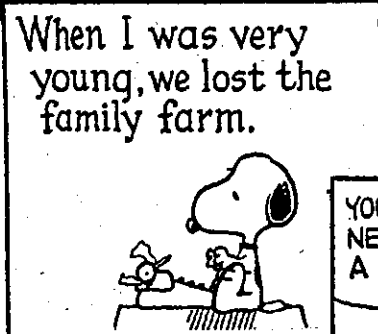
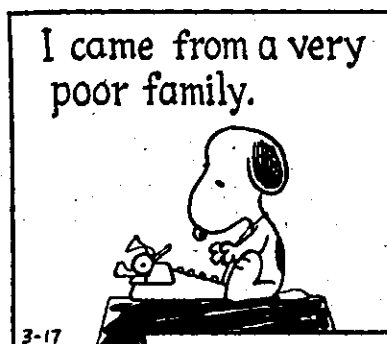
CONCORD FESTIVAL

A very windy day greeted us at Concord! It took us 2 hours to set the tent up and everything was blowing in the wind, but still a lot of people there enjoying the festivities, and around 30 seekers got there self-realisation Thanks to the Grace of Shri Mataji.

Coming up soon GLEBE STREET FAIR 20TH NOVEMBER

Love and Gratitude to Shri Mataji for making this all possible.

JAI SHRI MATAJI.



The AQUARIAN GOSPEL of Jesus the Christ

Section VI

Jesus in India

39

SECTION VI

VAU

Life and Works of Jesus in India

CHAPTER 21

Ravanna sees Jesus in the temple and is captivated. Hillel tells him about the boy. Ravanna finds Jesus in Nazareth and gives a feast in his honor. Ravanna becomes patron of Jesus, and takes him to India to study the Brahmic religion.

A ROYAL prince of India, Ravanna of Orissa in the south, was at the Jewish feast.

2 Ravanna was a man of wealth; and he was just, and with a band of Brahmic priests sought wisdom in the West.

3 When Jesus stood among the Jewish priests and read and spoke, Ravanna heard and was amazed.

4 And when he asked who Jesus was, from whence he came and what he was, chief Hillel said,

5 We call this child the Day Star from on high, for he has come to bring to men a light, the light of life; to lighten up the way of men and to redeem his people, Israel.

6 And Hillel told Ravanna all about the child; about the prophecies concerning him; about the wonders of the night when he was born; about the visit of the magian priests;

7 About the way in which he was protected from the wrath of evil men; about his flight to Egypt-land, and how he then was serving with his father as a carpenter in Nazareth.

8 Ravanna was entranced, and

asked to know the way to Nazareth, that he might go and honor such a one as son of God.

9 And with his gorgeous train he journeyed on the way and came to Nazareth of Galilee.

10 He found the object of his search engaged in building dwellings for the sons of men.

11 And when he first saw Jesus he was climbing up a twelve-step ladder, and he carried in his hands a compass, square and ax.

12 Ravanna said, All hail, most favored son of heaven!

13 And at the inn Ravanna made a feast for all the people of the town; and Jesus and his parents were the honored guests.

14 For certain days Ravanna was a guest in Joseph's home on Marmion Way; he sought to learn the secret of the wisdom of the son; but it was all too great for him.

15 And then he asked that he might be the patron of the child; might take him to the East where he could learn the wisdom of the Brahms.

16 And Jesus longed to go that he might learn; and after many days his parents gave consent.

17 Then, with proud heart, Ravanna with his train, began the journey towards the rising sun; and after many days they crossed the Sind, and reached the province of Orissa, and the palace of the prince.

18 The Brahmic priests were glad to welcome home the prince; with favor they received the Jewish boy.

19 And Jesus was accepted as a pupil in the temple Jagannath; and here he learned the Vedas and the Manic laws.

20 The Brahmic masters wondered at the clear conceptions of the child, and often were amazed when he explained to them the meaning of the laws.

CHAPTER 22

The friendship of Jesus and Lamaas. Jesus explains to Lamaas the meaning of truth, man, power, understanding, wisdom, salvation and faith.

AMONG the priests of Jagannath was one who loved the Jewish boy. Lamaas Bramas was the name by which the priest was known.

2 One day as Jesus and Lamaas walked alone in plaza Jagannath, Lamaas said, My Jewish master, what is truth?

3 And Jesus said, Truth is the only thing that changes not.

4 In all the world there are two things; the one is truth; the other falsehood is; and truth is that which is, and falsehood that which seems to be.

5 Now truth is aught, and has no cause; and yet it is the cause of everything.

6 Falsehood is naught, and yet it is the manifest of aught.

7 Whatever has been made will be unmade; that which begins must end.

8 All things that can be seen by human eyes are manifests of aught, are naught, and so must pass away.

9 The things we see are but reflexes just appearing, while the ethers vibrate so and so, and when conditions change they disappear.

10 The Holy Breath is truth; is that which was, and is, and evermore shall be; it cannot change nor pass away.

11 Lamaas said, You answer well; now, what is man?

12 And Jesus said, Man is the truth and falsehood strangely mixed.

13 Man is the Breath made flesh; so truth and falsehood are conjoined in him; and then they strive, and naught goes down and man as truth abides.

14 Again Lamaas asked, What do you say of power?

15 And Jesus said, It is a manifest; is the result of force; it is but naught; it is illusion, nothing more. Force changes not, but power changes as the ethers change.

16 Force is the will of God and is omnipotent, and power is that will in manifest, directed by the Breath.

17 There is power in the winds, a power in the waves, a power in the lightning's stroke, a power in the human arm, a power in the eye.



18 The ethers cause these powers to be, and thought of Elohim, of angel, man, or other thinking thing, directs the force; when it has done its work the power is no more.

19 Again Lamaas asked, Of understanding what have you to say?

20 And Jesus said, It is the rock on which man builds himself; it is the gnosis of the aught and of the naught, of falsehood and of truth.

21 It is the knowledge of the lower self; the sensing of the powers of man himself.

22 Again Lamaas asked, Of wisdom what have you to say?

23 And Jesus said, It is the consciousness that man is aught; that God and man are one;

24 That naught is naught; that power is but illusion; that heaven and earth and hell are not above, around, below, but in; which in the light of aught becomes the naught, and God is all.

25 Lamaas asked, Pray, what is faith?

26 And Jesus said, Faith is the surety of the omnipotence of God and man; the certainty that man will reach deific life.

27 Salvation is a ladder reaching from the heart of man to heart of God.

28 It has three steps; Belief is first, and this is what man thinks, perhaps, is truth.

29 And faith is next, and this is what man knows is truth.

30 Fruition is the last, and this is man himself, the truth.

31 Belief is lost in faith; and in fruition faith is lost; and man is saved when he has reached deific life; when he and God are one.

